ARABI
NSCRI
AND
RANSLA

M. S
ART

2966



Such a one is of Cast Iron weight nearly 1500 lbs.
Agra year of the Hegereh 1219.
December 10th year of Christ 1804.

The Tower near the Taje was ordered to be
built by Shah Jehan, after the completion of
the Monument and called Mountaze, abad,
but has since been Corrupted by People who
could not pronouce it properly, to Taje Gunge,
from hence it is that the Mansolium has
obtained the name of the Taje.

عمل استاد سلطان محمد وزن یکهزار و چهار صد و شصت و چهار من و شش اثار در دور اکبر شاه

الفقیر سلطان محمد ابن عبد الغفور دهلوی سنه ۳۸ الهجری فتح دکن بر دولطف الله شاه جهانگیر

ابن اکبر شاه ملقوب بر توب ظفر بخش ابو المظفر محی الدین محمد اورنگ زیب بهادر

عالمگیر بادشاه غازی سنه ۱۰۸۵ الهجری کله سی و پنج انار عمل متبرا و اس ابن رامجی اسیر قلعه

توپ بزرگی سنه ۱۸ جلوس

Inscribed on the great Gun at Agra made by
Ustad Head Founder Sultaun Mohummud:
Weight 1454 Mounds 0 Seers
Ackbaree Yr. 1595 (39th) in the Reign of Ackber Shah
The Fakeer Sultaun Mohummud son of Abd ut
Shufoor of Dehly. year of the Hejreh 1033 (184 years
ago) also Shah Jehan yur Son of Ackber Padshah
Conquerer the Dukun by the grace of God. On the 12 Pounder —
The Gun giving Victory. The Father of Victory the
life of Religion Mohummud the Ornament of the
Throne Alumgeer the Victorious Warrior of the Faith
Year of Hejreh 1085. 134 years ago made by Matura
Dos son of Ramjee on the 18th Year of the Reign of
Alumgeer. The Diameter of the Ball of the great Gun
Measures 22 Inches.



That true testimony is produced to prove
transgressions of only Seventy different
kinds of Crimes, as to be by the Lawyers
who has a Record of them,
as well as of the Prisons and Counties
of the United Empire.

1 2 3 4

8 7 6 5

9 10 11 12

16 15 14 13

17 18 19 20

Reference to the Stones on the other side. —

1. Samech. Found in a Hill in the River of Gundeck.
3. Yemenee, From a province of Arabia. (Arabia Felix) found in the Mountain Soheil. the Colour given to it by the Star Canopus Mongeh-barak.
16. Shoree From Shoree; a Town in Persia
17. Aluk. Cornelian. From Arabia Felix
2. Bussreh. From Bussora
7. Muremel Mary's Stone. from being a favourite Stones of hers and on which She Sat when Jesus Christ was borne - - - -
10. Sung Yuro Found in Hills Containing the Khuttoo Stone
15. Jubaree Found in the Cohary River. running below Gualior
18. Lajeurd, Lapis Lazuli. Found in the Gold Mines
3. Khuttoo From the Mountains of Thibet -
6. Esau - Jesus's Stone From the Hill Babadutten -
11. Ajoobehor Sung Patton From the Cummow Hills
14. Petowneah - From the Nile -
19. Feroseh from Hills Containing the Patowneah
4. Tulace From Hills Containing Khuttoo
5. Mecace. Found in Marble Quarries
12. Murmur Marble, from Ajmeer & Jeypoor
13. Soolemance. Solomons Stone So Called from its being brought in a present to them by the Genii-ous found not Known; the account of it fabulous
20. Mongace Moses's Stone From the Mountains Hubrac, near Mount Sinai

The names of the Countries of the artists employed
in erecting the Taje
The arabick inscriptions
Amanet Khan, from Sheraze
Mohummud Khan from Bagdad
Master Masons-
Ustad Isah from Bagdad
Ustad Hamid Les Brothers
Master Carpenters who first
made a Model of the Taje in wood
Ustad Heera
Ustad Jutteo of Hindostan
Persian Inscriptions on the Tombs
Mohummud Huneef Arabia
The setting or transposition of the
Stones
Mun hoor Sing from Surcundee (Ceylon)
Munnoo Lall from Malabar (Malabar Isles)
Mohun Lall from Lakerdeep (Malucca Isles)
The Master of the Dome
Ismael Khan from Room (or Lyrce
Polisher of the Stones
Nawaz Khan from Balkh a city of Persian in the
Province of Khorasan
The Painters or designers of the
different Flowers & ornamental Wreaths
Hoonhar Hindoo from Bark ghar a city of
Shah Jehan hearing of these celebrated artists wrote letters
to the Kings of their Country inviting them to Agra and sent
Money to defray their expences.

be granted. The Lord of the world granted and asked them: The Queen said, My first is, that as the true almighty has given you four Sons and Daughters, which are sufficient to support your Name & Dignity, that no other issue may be produced so as to Create Wars & Quarrells amongst them. My second request is that you build for me Such a place, as is not to be found in existence, and that it be perfectly Blended, elegant & wonderful. His Sublime Majesty with his Heart and soul Granted both. when these arace was born; She Seizing the Queens Heart drew it out, and the Queen immediately packed up the Baggage of frail existence: "No one remains for ever in the world" No one hath escaped the Hand of fate "Time never made a promise, But he broke in the height of joy" How well that acute Sheekh said "who kills Sheekh his Treasury with the Sins of learning" The words of Brother Sadi remains for none" Fix your heart in the Creator of the world, Enough" For six months after the Queens decease, her body was resigned to the Earth in a spot of Ground without the Monument near the Gate of the Church, and Sketches were brought by every Master, and when the King Approved of one, a Model of it was made in wood, and in the Space of Seventeen Years the Whole of this holy and pure Mansoleum was Completed, of rare and Surprising Stones

Side Ed. de

Khan-arace (ornament of the world) the forth Leehun arace (ornament of the time) It is said that before the birth of Dehun arace, She cried in the Belly of Mumtaze Mehul; the Queen no sooner heard it than despairing of life, she called the King of Kings to her and full of grief, weeping lysaid "This day is the day of Seperation" "This day is the day of pain & seperation" "my Eye than hast beheld thy beloved a time" Rain Blood for this is the day of seperation," (It is well known that when a Child cries in the Belly its Mother dies) None sins my lot is come & I am going from the frail world to the eternal Mansion of repose. forgive me any thing I may have done or said & every fault that I am Committed, for I am near my travels; when Shah Jehan heard those words of Seperation and grief, over whelmed with love and affection, he heaved a bitter sigh and like the Rain his Eyes shed Tears" Alas how shall I write the State of my Tears" nay if I write it what power to Discribe Then aha, Then aha, Then aha. In a word the dignified Queen Banos Begum that is Mumtaze Mehul, after much weeping and lamentation said O King. I shared your sufferings in the days of your imprisonment, and now since God, the lord of glory has ordained for you Dominion & given you the empire of the world, I full of affection am departing in Tears on which account I have two things to ask hoping they will

آورده اند که شاهجهان بادشاه چهار پسر داشتند یکی داراشکوه دویم شاه شجاع سیوم اورنگ زیب عالمگیر چهارم مراد بخش و دیگر
چهار دختران بودند یکی انجمن آرای دویم گیتی آرای سیوم جهان آرای چهارم دهرآرای میگویند که قبل از تولد دهرآرای اندرون شکم
ممتاز محل نالیده بود بمجرد استماع نالیدن آن بیکمصاحب از حیات خود مایوس گشته شهنشاه را از خود طلبیده در عین عالم گریه وزاری فرمودند که
ایام وداع افتراق است امروز با درد و فراق اتفاق است امروز ای دیده جهان بار دیدی یکچند خون بار که نوبت فراق است امروز
مشهور است که چون فرزند در شکم بمالد زنهار والده اش زنده نمی ماند اکنون که نصیب قسمت مانده از جهان فانی ببزمگاه جاودانی رحلت مینمایم
شما را گفته و شنوده ما را عفو فرمائید و هر خطائی که سرزده باشد بخشش نمائید که عنقریب مسافر میشویم چون شاه جهان سخنهای فراق باهم و
کلامهای پرغم شنیدند ناگهان بتقاضای محبت الفت که از حد بیشمار بود لرزه زده مثل باران از چشم خود اشک باریدن گرفت عالم گریه
چه سان آه بتحریر شود و در نویسیم چه مقدور که تقریر شود فاها ثم آها ثم آها القصه بیکمصاحب ارجمند بانو بیکم یعنی بعد گریه وزاری فرمودند که شما
در ایام محبوبیت و غیره همدرد شما ماندم و الحال که ایزد ذوالجلال بادشاهی نصیب شما کرد و زمان داری جهان داد ما پر حسرت انتقال میکنیم
و میرویم بنابران دو وصیت ما است امید که قبول نمودند ولیعهد جهان اقبال نموده پرسش کردند بیکمصاحب فرمودند که حق تعالی شما را چهار پسر و چهار دختر
داده است برای نام و نشان همین کفایت میکند چنان نشود که نسل دیگر از کس پیدا شود که باهم جنگ و جدال دارند وصیت دویم آنست که برای ما
همچنان مکان تعمیر باید که بر منصه ظهور نایاب باشد و کمال لطیف و غریب و عجیب باشد اعلیحضرت هر دو وصیت را بدل و جان قبول فرمودند
چون دهرآرای تولد شد دل بیکمصاحب در مشت آورد همو نوقت بیکمصاحب از دار فانی رخت اقامت برببستند نماند بکسی جاودان
زدست اجل کس نبرده است جان نبست است پیمان بکس روزگار که نگسست از انجام کار ابیات چه خوش گفت آن کامل نکته سنج
که از گوهر دانش آموخت گنج جهان ای برادر نماند بکس دل اندر جهان آفرین بند و بس بعد از انتقال بیکمصاحب راتا شش ماه
که بیرون روضه بر دروازه چوک که دیگر زمین است امانت داشتند و کواغذ نقشه های مقبره هر یک استادی آورده میداد چون یکی
پسند شاه آمد بموجب آن نقشه لطیفه روضه چوبی تیار شد من بعد نقشه روضه مقدسه و مطهره از سنگ عجایب و غرایب در عرصه هفده سال
کلهم اجمعین تعمیر یافته آراسته شد قالوا انا لله و انا الیه راجعون

It is related that Shah-Jehan Badshah had four sons one
Dara Shekoo - the 2d Shah - Shuja. the 3d Aureng Zeb - Alumgeer
the 4th Murad Bukhs and also four Daughters one anjuzum
ara (ornaments of the assembly) the second Jeete arae (ornaments
of the world) the third

The date of this Building is known by the Elim adjid
or Science of enamevation by letters - Those Composing the last line
of the Chronogram added together -

∴ Date of Hall of audience

By this delightful Palace of august foundation "The Top
of Akbar abad resembles God's Imperial Throne" Its Domes lofty
as the Forehead of the Sphere "Elegant as Tith of the letter
in the word Cipher" Prostration at the Door of this happy Mansion"
Removes abad Fate written in the Forehead "Glorious as one of
Gods Signs" Its Balcony embraces happiness "The Road of oppr-
ession is stoped more or lyss "By the Chain of its Justice tyranny
is bound Jan delighted with the Chain which by the Kings Justice"
Is every Link of the Service of the Complaintant" so good an
account is taken of the Peoples Condition "who knows the
Pleasant Dreams they have at night" In the Royal House of an
hundred Pomps" May it be permanent as the Sun in the Sphere"
The world is ornamented by this Palace. Its Dust reaching to the
Heavens "King of the Quarters Shah Jehan" with whom the
Spirit of Alexander is delighted." The Heavens have not
seen on the Face of the Earth "a place so Splendid, Elegant
and perfect" Its Portals like the Forehead of the Sun "The
Spheres fallen under it as a Shadow" I Considered its Date"
The Door of Joy Opened on all sides" Thus said the enlightened
Mind "A Happy Mansion of prosperous Foundation -

his palace Sublime as the Heavens. Hell Fire is kept alight by the water of his enemy slaying Sword. Nuzm "The Foundation of the Empire Strengthened by Him" The Base of Justice established by him "By the Fountain of his victorious Sword" The Cup of the Infidel is always overflowing: The Heavens wait for the Threshold of his Door" The Morning holds the Mein on this Forehead "The axis of the Heaven cherishing Religion of the Law, the Centre of the Circle Spreading justice & of Dominion. The Father of Victory the Mother of Religion M. Shummud Alexander the 2d the Lord of two horns. Shah Jehan, the victorious Warrior of the Faith, and in the period of seven years at the expence of three Lacks of Rupees in the latter part of the 26th year of his auspicious Reign Agreable to the year of the Hejirah 1063 this Mesjid was Clothed in the Garment of Completion and took the finishing Crown on its Head. May the incomparable God by the blessing of this Kings Good intentions folded in truth, the Asylum of Religion / endue all in the Discharge of their obedience & in the daily encrease of doing good & return upon this wise Man of happy Fortune, the Selector of truth / the rewards for directing us & shewing us the way.

A Man! O Cherisher of the universe: 156 years since it was built. 1219 of the Hejirah & of Christ 1804.

Lord of two Horns whose Empire embraces the East & West Called the Horns of the world

Persian Inscription in the Hall of Audience in the Fort of Agra —

تاریخ دیوان خاص

از بین دلکش قصر عالی بنا — سر اکبر آباد رشید عرش سا — بود کنگرش از جبین سپهر — نمایان چو دندان سین سپهر — سجود در این سرای سرور — کند سر نوشت بد از جبهه دور
شرافت یکی آیه در شان او — سعادت در آغوش ایوان او — ره جور از منش دو کم بسته است — بزنجیر عدلش ستم بسته است — بنازم بزنجیر عدل شاه — همه خشم شود در ره داد خواه
بر احوال مردم چنان کرد حال — که داند چه بیند مسیحا نوال — در ایوان شاهی بصد احتشام — چو خورشید بر اوج بالای بام — چو ایوان او عالم آرا شده — سر خاک از و آسمان سا شده
شهنشه آفاق شاهجهان — که نازد بدو روح صاحبقران — باین رونق و زینت و زیب مکان — ندیده بروی زمین آسمان — بود صحن بامش چو چرخ مهر — بزیرش فتاده
چو سایه سپهر — بتاریکش اندیشه آورد روی — درخشید بازار چارسوی — چنین گفت طبع حقایق شناس — سعادت سرای همایون اساس

۶۰ ب ۱ ۴۰ ۲ ۶ ۲۰۰ ر ۱ ۱۰ ی ۵ م ۱ ۴۰ ی و ن ۱۰ ۶ ۵ ا ۶۰۱ اس ۶۰۱ سنه ۱۰۴۰ هجری

A Musjid founded on righteousness & its towers lofty as the Spheres are explanatory of its equality with the Sides of the Heavens: its every Nosegay (i the Guilded Knobs) enterened with the brightness of the Stars, or redundant Sports from the Fountain of the Sun its Golden Spires candles of light to the Chandeliers of the Heavens, each Splendid Niche a new Moon bringing joyful tidings of perpetual festivity its every Side has a red fort, the established Seat of Government, Ecklumabad which is equal to the Seven Strong Azure Battlements of the Heavens you may say its a ring round a bright full moon which is a clear token of the abundant Rains of Gods mercy, or its a circle round a bright Sun which is an evident Sign of the Rains of Gods benignity; verily it is a high Court of Paradise of one bright Pearl a Musjid all of Marble of uncompassable transparency, the like has not appeared since the fabrication of the world and a place of worship of incomparable Splendour & Magnificence (Was built by order of the King in Pomp like Solomon & the Sultaun great as abraham. Refuge of light to the face of Islame the Founder of the Imperial Fabrick, King of Kings, whose Court resembles Gods throne, the Saoour of Gas, the Asylum of the Creation, the Founder of the Pillars of Government the Strengthener of the Foundation of Justice and Benevolence, by the blessing of whose Steps, the Earth boasts Thousands of honours over the Heavens and by the abundance of whose benefits the Heavens humble themselves to the Earth happiness & Riches are ever vigilant in the love of his Service, the Country and Religion are perfectly in love with the beauty of his Countenance the Gate of Paradise & the Dust of

C

Persian Inscription on the Mootee Mugjid in the Fort of Agra

کتابہ مسجد کہ در قلعہ مستقر الخلافہ اکبر آباد است

این کعبہ نورانی و بیت المعمور ثانی کہ صبح در جنب صفای آن شامیت تیرہ و خورشید از فرط ضیای آن چشمیت خیرہ کسی باید ارش با ساق عرش ہمسر و دش
و کنبد فیض بارش با رواق فردوس ہم آغوش بنیان عالیشانش تبیان لمسجد اسس علی التقوی و ذروہ سپہر اقترانش ترجمان فاستوی و ہو با
الافق الاعلی ہر کلدستہ اش دستہ نوری با نوار کواکب بستہ یا فوارہ فیضی از چشمہ آفتاب جستہ ہر کلس زرینش شمع فروغ بخش قنادیل آسمانی
ہر محراب نور آگینش ہلال نوید رسان عید جاودانی بر اطراقش قلعہ لعل فام مستقر الخلافہ اکبر آباد کہ باز مرد این حصار سبعہ شداد بوستہ است گویی ہالہ
ایست دور بدر منور کہ بر فیضان سحاب رحمت برہانی است یمین یا دایرہ ایست کہ در مہر انور کہ بر ترشح امطار کرامت نشانی است متین ہمانا بہشتی قصریست
والا از یک لولوی لالا کہ از سر آغاز معمورہ دنیا مسجدی سراسر از سنگ مرمر مصفا عدیل آن بروی کار نیامدہ و از بدو ظہور عالم معبدی سراپا منور
متجلی نظیر آن جلوہ ظہور ندادہ بفرمان خاقان سلیمان احتشام و سلطان خلیل احترام چہرہ افروز مسلمانیان جہانبانی شہنشاہ عرش بارگاہ ظل اللہ
خلایق پناہ مؤسس ارکان خلافت مرصص بنیان عدل و رافت بہ یمن قدمش زمین را بر آسمان ہزاران نازد و از فور نعمتش آسمان را با زمین فراوان ناز
بخت و دولت را از عشق خدمتش دوام بیداری ملک و ملت را با جمال طلعتش کمال ہواداری با دہشت از خاک درگاہ فلک جاہش در یوزہ گری آتش
دوزخ از آب شمشیر دشمن کاہش وظیفہ خوری ۞ بنای ملک را ز و استواری ۞ لباس عدل را ز و پایداری ۞ مدام از چشمہ تیغ ظفر خیز ۞ کہ پیمانہ کفار لبریز ۞
جہانش را فلک خدمت گذاری ۞ جبینش را سحر آئینہ داری ۞ قطب آسمان دین پروری و شریعت نوازی مرکز دوران عدل گستری و مملکت طرازی ابو المظفر
شہاب الدین محمد صاحبقران ثانی شاہ جہان بادشاہ غازی بنا یافتہ و در عرض ہفت سال بصرف سہ لکھ روپیہ او آخر سال ہشت و ششم جلوس اقبال مانوس
مطابق سنہ ہزار و شصت و سہ ہجری بپایہ انجام در برو تاج اختتام بر سر گرفتہ ایزد جہان پناہی نیت حق طویت این پادشاہ دین پناہ ہمگنان را توفیق
ادای طاعات و اقتنای حسنات روز افزون کناد و او را بر دلالت و ہدایت آنرا بروز کار فرخندہ آثار این حق گزین و حقیقت آگاہ عاید گردانا و آمین و یا رب العالمین

This Resplendent Caaba & Bite at Mamoor Jaiee (a House in Paradise which falling down would come exactly on the Caabart Mecca) the Morning Compared to the Splendor of which is a dark Evening, and the Sun to its excessive brightness as a Dim Eye its permanent Terrace is on a level with the Feet of Iyod's Imperial Throne & its Domes diffusing plenty, on a level with the Courts of Ferdowsa the highest Paradise) its Magnificent Baises is a proof of its being-

اَلْبَدِيعُ

The Creator of things new

اَلْبَاقِي

The Eternal

اَلْوَارِثُ

The Heir

اَلرَّشِيدُ

The Shower of the Right way

اَلصَّبُورُ

The Most Patient

اَلْاَوَّلُ The first	اَلْاٰخِرُ The last	اَلظَّاهِرُ The visible	اَلْبَاطِنُ The invisible
اَلْوَالِيْ The Maker of work for his Servants	اَلْمُتَعَالِيْ The Majestick	اَلْبَرُّ The Good	اَلتَّوَّابُ The acceptor of Repentance
اَلْمُنْتَقِمُ The Retaliator	اَلْعَفُوُّ The Remitter	اَلرَّءُوْفُ The Kind	مَالِكَ الْمُلْكِ The King of the Country

ذُو الْجَلَالِ وَالْاِكْرَامِ
Lord of Glory & Generosity

اَلْمُقْسِطُ
The Lover of Justice

اَلْجَامِعُ The Assembler	اَلْغَنِيُّ The Rich	اَلْمُغْنِيُ The Giver of Riches	اَلْمَانِعُ The withholder forbidden
اَلضَّارَّ The Hurter	اَلنَّافِعُ The Benefiter	اَلنُّوْرُ The light	اَلْهَادِيُ The Pastor

اَلشَّكُوْرُ	اَلْعَلِيُّ	اَلْكَبِيْرُ	اَلْحَفِيْظُ	اَلْمُقِيْتُ	اَلْحَسِيْبُ
The Rewarder of the grateful	The high	The great	The guardian	The Powerful	The sufficient
اَلْجَلِيْلُ	اَلْكَرِيْمُ	اَلرَّقِيْبُ	اَلْمُجِيْبُ	اَلْوَاسِعُ	اَلْحَكِيْمُ
The ground	The generous	The watch men	The acceptor of the supplications of his Servants	The giver of abundance	The Physician
اَلْوَدُوْدُ	اَلْمَجِيْدُ	اَلْبَاعِثُ	اَلشَّهِيْدُ	اَلْحَقُّ	
The affectionate	The glorious	The Sender of Messengers	The Witness	The true	
اَلْوَكِيْلُ	اَلْقَوِيُّ	اَلْمَتِيْنُ	اَلْوَلِيُّ	اَلْحَمِيْدُ	اَلْمُحْصِيُ
The agent	The Strong	The Master with no difficulties	The Assister	His own praiser	The Known of his own attributes
اَلْمُبْدِئُ	اَلْمُعِيْدُ	اَلْمُحْيِيْ	اَلْمُمِيْتُ	اَلْحَيُّ	اَلْقَيُّوْمُ
The Beginner	The Restorer	The giver of life	The giver of death	The Liver	The everlasting
اَلْوَاجِدُ	اَلْمَاجِدُ	اَلْوَاحِدُ	اَلصَّمَدُ		
The Independent	The glorious	The Integer	The one in want of no-body but every body in want of him		
اَلْقَادِرُ	اَلْمُقْتَدِرُ	اَلْمُقَدِّمُ	اَلْمُؤَخِّرُ		
The Powerful	The one from whom strength is got	The Antecedent	The Consequent		

اَللّٰهُ	اَلرَّحْمٰنُ	اَلرَّحِيْمُ	اَلْمَلِكُ	اَلْقُدُّوْسُ	اَلسَّلَامُ	اَلْمُؤْمِنُ
The all perfect	The compass-ionate	The Merciful	The King	The holy	The Perfect	The Comforter

اَلْمُهَيْمِنُ	اَلْعَزِيْزُ	اَلْجَبَّارُ	اَلْمُتَكَبِّرُ	اَلْخَالِقُ	اَلْبَارِئُ
The true Witness	The Indepen-dent	The Mender	The Proud	The Creator	The Creator

اَلْمُصَوِّرُ	اَلْغَفَّارُ	اَلْقَهَّارُ	اَلْوَهَّابُ	اَلرَّزَّاقُ
The Guardian of the Creation	The Pardoner	The Avenger	The Constant giver	The Feeder

اَلْفَتَّاحُ	اَلْعَلِيْمُ	اَلْقَابِضُ	اَلْبَاسِطُ	اَلْخَافِضُ
The Opener	The wise	The Curtailer of daily Bread	The giver of abundance	The Humbler

اَلرَّافِعُ	اَلْمُعِزُّ	اَلْمُذِلُّ	اَلسَّمِيْعُ	اَلْبَصِيْرُ	اَلْحَكَمُ
The Exalter	The giver of Greatness	The dis Gra-cer	The Hearer without Ears	The Seer without Eyes	The Ruler

اَلْعَدْلُ	اَللَّطِيْفُ	اَلْخَبِيْرُ	اَلْحَلِيْمُ	اَلْعَظِيْمُ	اَلْغَفُوْرُ
The Just	The accute Observer	The Intelligent	The Clement	The Glorious	The Forgiver

شاه جهان بادشاه غازی طاب ثراه والجعل الجنة مثواه

در شب بیست و ششم شهر رجب سنه هزار و هفتاد و شش هجری

از جهان فانی بسرای جاودانی انتقال کردند

سکته

سمت سیوم کرد تعویذ مشرق و مغرب رویه نود و نه نام باریتعالی

Whose place of rest is Paradise, Ferdouse and
Aleen / two of the upper Heavens / Lord of the 2d.
age Shah Jehan, Victorious Warrior of the faith:
God pour down the Rains of Compassion on his
grave and make him a place of rest in paradise;
He departed this frail world to the eternal
Mansion of repose in the 26th. of the Month
Rujeb - year 1076 Hejereh 143 years ago

Agra 1st. November 1804
Christ-year of the Hej 1219

ذَائِقَةُ الْمَوْتِ ط وَاِنَّمَا تُوَفَّوْنَ اُجُوْرَكُمْ يَوْمَ الْقِيٰمَةِ ط فَمَنْ

زُحْزِحَ عَنِ النَّارِ وَاُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ ط وَمَا الْحَيٰوةُ الدُّنْيَآ

اِلَّا مَتَاعُ الْغُرُوْرِ ط وَقُلْ رَّبِّ اغْفِرْ وَارْحَمْ وَاَنْتَ خَيْرُ الرّٰحِمِيْنَ

ط ٥

١

نوشته بر تربت شاهجهان بادشاه غازی اندرون ته خانه اول جنوب رویه

بسمت بائین مرقد منوّر و مضجع مطهّر بادشاه رضوان دستگاه

خلد آرامگاه اعلی حضرت علیین مکانی فردوس آشیانی صاحبقران ثانی

and y^d shall meet y^r rewards at the day of Judge=
=ment, and he that shall be brought out of the
Fire shall entend into Paradise & find redemp=
=tion. The life of the world is nothing but deceitful
Goods, then say O' Mohammed my lord pardon
& be merciful for thou art the most merciful of
the Merciful, Inscribed on the Tomb of Shah Jehan
the victorious Warrior of the faith - below south
side - The resplendent and pure place of sleep
of abiding, like the door keeper of paradise, of
his Sublime Majesty -

سمت دوم پائین تعویذ جنوب رویه مرقد منور ارجمند بانو بیگم

مخاطب بممتاز محل توفیت فی سنه ۱۰۴۰ سمت سیوم کرد تعویذ مشرق

ومغرب رویه نود و نه نام باریتعالی سمت چهارم بالای تعویذ بر سینه

هُوَ الْغَفُورُ الرَّحِيمُ ط قَالَ اللهُ تَبَارَكَ وَتَعَالَى قُلْ يَا عِبَادِيَ
الَّذِينَ أَسْرَفُوا عَلَىٰ أَنْفُسِهِمْ لَا تَقْنَطُوا مِنْ رَحْمَةِ اللهِ ط

إِنَّ اللهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا ط إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ٥ كُلُّ نَفْسٍ

Also on the South end of the Tomb the resplendent
place of sleep of the dignified Banoo Begum
entitles Moomtaze M. Shud died in the Year 1040
of the Hejireh - on the East and west sides of the
Tomb 99 Names of Almighty God

He is the Prisoner and the merciful: Almighty
and blessed god said. Say O, Mohammed, O, my Ser-
-vants if that have Multiplied Sins upon your-
-selves be not without hope of Gods mercy:
verily God will pardon all Sins. He is the Pardoner
and the Compassionate: every soul shall taste
of death

بسمت بائین مرقد مطهر اعلیحضرت فردوس آشیانی صاحبقران ثانی

شاهجهان بادشاه غازی طاب ثراه سنه ۱۰۷۶ نوشته بر تربت

اطهر و منور ممتاز محل اندرون تهٔ خانه سمت اول بالین تعویذ

شمال رویه اینچنین نوشته شده است و هی هذه

بسم الله الرحمن الرحیم ۵

لا اله الا هو ط عالم الغیب والشهادة ط هو الرحمن الرحیم ۵

The pure place of sleep of His Sublime Majesty,
who is in Firdowse / the highest Paradise / Lord
of the 2d Age Shah Jehan King of the world / the
victorious Warrior of the Faith - God from Down the
Rains of Compassion on his grave and Make him
a place of rest in Paradise - Year of the Hejera
1076 - 143 years ago Inscribed on the Most pure
Tomb of Moomtaze M'hul below -

He is god of which there is no other god but
him, He knows the present and the future,
He is the Compassionate and the Merciful

رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهٖ ط وَاعْفُ عَنَّا وَاغْفِرْ لَنَا

وَارْحَمْنَا أَنْتَ مَوْلٰينَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِيْنَ ۝

سیوم ہالین تعویذ شمال رویہ هُوَ اللّٰهُ الَّذِيْ لَآ اِلٰهَ اِلَّا هُوَ ط عَالِمُ

الْغَيْبِ وَالشَّهَادَةِ ط هُوَ الرَّحْمٰنُ الرَّحِيْمُ ط چہارم پائین

تعویذ تاریخ مرقد منور ارجمند بانو بیگم مخاطب بممتاز محل توفیت فی سنہ ۱۰۴۰

نوشتہ بر تربت شاہجہان بادشاہ غازی بر تعویذ بالا اول جنوب رویہ

Our Lord load us not, with what we cannot bear.
but pardon and forgive us and have mercy
upon us, thou art our support then assist us
over the Infidels. 3d on the North
end of the Cenotaph. He is God of which there is
no other, He knows the future and the present
& is Compassionate & merciful. 4th The resplendent
place of sleep of the dignified Barao Begum
entitled Moomtaze Mehul died in the year
of the Hejereh 1040. 179 years ago

Inscribed on the upper Cenotaph of Shah
Jehan the victorious Warrior of the Faith

رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَّعِلْمًا فَاغْفِرْ لِلَّذِيْنَ تَابُوْا وَاتَّبَعُوْا سَبِيْلَكَ

وَقِهِمْ عَذَابَ الْجَحِيْمِ رَبَّنَا وَاَدْخِلْهُمْ جَنّٰتِ عَدْنِ ِالَّتِيْ وَعَدْتَّهُمْ

وَمَنْ صَلَحَ مِنْ اٰبَآئِهِمْ وَاَزْوَاجِهِمْ اِنَّكَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ ۵ دوم کرد و مرتبہ قَالَ اللّٰهُ

تَبَارَكَ وَتَعَالٰى اِنَّ الْاَبْرَارَ لَفِيْ نَعِيْمٍ عَلَى الْاَرَآئِكِ يَنْظُرُوْنَ تَعْرِفُ فِيْ وُجُوْهِهِمْ

نَضْرَةَ النَّعِيْمِ يُسْقَوْنَ مِنْ رَّحِيْقٍ مَّخْتُوْمٍ خِتَامُهٗ مِسْكٌ وَفِيْ ذٰلِكَ فَلْيَتَنَافَسِ

الْمُتَنَافِسُوْنَ وَمِزَاجُهٗ مِنْ تَسْنِيْمٍ عَيْنًا يَّشْرَبُ بِهَا الْمُقَرَّبُوْنَ

Our Lord thou knowest all things and art all
merciful, then forgive them that repent and
follow thy ways, preserve them from Hell
punishment and enter them into Eternal
Paradises which thou Didst promise unto them
and their fathers & fathers wives which did good
Works, verily thou art mighty and wise:
2d Round the Cenotaph - Almighty and Blessed
God said verily the good are in Paradise seated
on thrones, lookings at things which delight
them, their Face expressing the freshness & luxuries
of Paradise, They are given to drink a pure Vene-
-rage, the vessel of which is sealed with a seal of
Musk: then let those desireng it, act for it, and it
is mixed with the water of Tusneem of which gods
Favourites drink

فَمَنْ شَآءَ اتَّخَذَ اِلٰى رَبِّهٖ سَبِيْلًا ۝ وَمَا تَشَآءُوْنَ اِلَّآ اَنْ يَّشَآءَ اللّٰهُ ؕ اِنَّ

اللّٰهَ كَانَ عَلِيْمًا حَكِيْمًا ۝ يُّدْخِلُ مَنْ يَّشَآءُ فِيْ رَحْمَتِهٖ ؕ وَالظّٰلِمِيْنَ

اَعَدَّ لَهُمْ عَذَابًا اَلِيْمًا ؕ نوشتہ بر تربت ممتاز محل بر تعویذ بالا اول نوشتہ دعا بالای تعویذ

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ قَالَ اللّٰهُ تَبَارَكَ وَتَعَالٰى اِنَّ الَّذِيْنَ

قَالُوْا رَبُّنَا اللّٰهُ ثُمَّ اسْتَقَامُوْا ؕ تَتَنَزَّلُ عَلَيْهِمُ الْمَلٰٓئِكَةُ اَلَّا

تَخَافُوْا وَلَا تَحْزَنُوْا ؕ وَاَبْشِرُوْا بِالْجَنَّةِ الَّتِيْ كُنْتُمْ تُوْعَدُوْنَ ۝

Verily this is for an admonition and a warning,
Then let those that like take the way of their Lord
and wish for no other, but that which God
wishes for them; Verily God is ruling and wise,
and enters into his Mercy those He wills, & has
prepared for the oppressors a dreadful punish-
=ment, Inscribed on the upper Cenotaph of
Mumtaze Mahal: on the Top

Eternal Liver: by thy Mercy I ask for
Grace O' Most Holy & most Mighty God Verily those
that said our Cherisher is God and were firm, I sent
down angels too telling them not to fear or be sad and to
rejoice them with Paradise, that Paradise promised
unto them:

كَانَ لَكُمْ جَزَآءً وَّكَانَ سَعْيُكُمْ مَّشْكُوْرًا ۝ اِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ

الْقُرْاٰنَ تَنْزِيْلًا ۝ فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تُطِعْ مِنْهُمْ اٰثِمًا

اَوْ كَفُوْرًا ۝ وَاذْكُرِ اسْمَ رَبِّكَ بُكْرَةً وَّاَصِيْلًا ۝ وَمِنَ الَّيْلِ

فَاسْجُدْ لَهٗ وَسَبِّحْهُ لَيْلًا طَوِيْلًا ۝ اِنَّ هٰٓؤُلَآءِ يُحِبُّوْنَ الْعَاجِلَةَ

وَيَذَرُوْنَ وَرَآءَهُمْ يَوْمًا ثَقِيْلًا ۝ نَحْنُ خَلَقْنٰهُمْ وَشَدَدْنَآ

اَسْرَهُمْ وَاِذَا شِئْنَا بَدَّلْنَآ اَمْثَالَهُمْ تَبْدِيْلًا ۝ اِنَّ هٰذِهٖ تَذْكِرَةٌ ۚ

And their Cherisher will give them a pure
beverage; verily such are your rewards and
you are worthy of them. O Mohammad verily
I sent down to thee, the Koraan by degrees, then
bear patiently the Orders of thy lord, and obey
not the Infidels in sin, and infidelity. but
remember the name of thy Cherisher Morning
and Evening, and worship him at night in long
Worshippings (God says) verily they (the Infidels)
love the world (have left behind them the great
Day. (I have created them and strengthened their
joints and if I please can create the like of them

مِّنْ فِضَّةٍ وَّاَكْوَابٍ كَانَتْ قَوَارِيْرَا ۟ قَوَارِيْرَ مِنْ فِضَّةٍ قَدَّرُوْهَا

تَقْدِيْرًا ۝ وَيُسْقَوْنَ فِيْهَا كَاْسًا كَانَ مِزَاجُهَا زَنْجَبِيْلًا ۟ عَيْنًا فِيْهَا

تُسَمّٰى سَلْسَبِيْلًا ۝ وَيَطُوْفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُوْنَ ۚ اِذَا رَاَيْتَهُمْ

حَسِبْتَهُمْ لُؤْلُؤًا مَّنْثُوْرًا ۝ وَاِذَا رَاَيْتَ ثَمَّ رَاَيْتَ نَعِيْمًا وَّمُلْكًا

كَبِيْرًا ۝ عَالِيَهُمْ ثِيَابُ سُنْدُسٍ خُضْرٌ وَّاِسْتَبْرَقٌ ۖ وَّحُلُّوْٓا

اَسَاوِرَ مِنْ فِضَّةٍ ۚ وَسَقٰىهُمْ رَبُّهُمْ شَرَابًا طَهُوْرًا ۝ اِنَّ هٰذَا

And will reward him with another Paradise, the
Tree's of which will Shade them & the Fruits of which
they shall pluck with ease & small Silver Cups shall
be handed round to them, and large Silver Goblets
transparent as Crystal to the utmost of their wishes,
and Shall be given a beverage impregnated with
the Essence of dry Ginger from a Fountain in
Paradise Called Salsabeel; and Boys of never
Ceasing youth Shall attend them when seen, will
look like Scattered Pearls, & will see Luxuries and
an eternal Kingdom. their under Garments of Green
Satin and Brocade, & Shall have ornaments of Silver

وَيُطْعِمُونَ الطَّعَامَ عَلٰى حُبِّهٖ مِسْكِيْنًا وَّيَتِيْمًا وَّاَسِيْرًا ۝ اِنَّمَا نُطْعِمُكُمْ

لِوَجْهِ اللّٰهِ لَا نُرِيْدُ مِنْكُمْ جَزَآءً وَّلَا شُكُوْرًا ۝ اِنَّا نَخَافُ مِنْ رَّبِّنَا

يَوْمًا عَبُوْسًا قَمْطَرِيْرًا ۝ فَوَقٰىهُمُ اللّٰهُ شَرَّ ذٰلِكَ الْيَوْمِ وَلَقّٰىهُمْ

نَضْرَةً وَّسُرُوْرًا ۝ وَجَزٰىهُمْ بِمَا صَبَرُوْا جَنَّةً وَّحَرِيْرًا ۝ مُّتَّكِـِٕيْنَ

7

فِيْهَا عَلَى الْاَرَآئِكِ ۝ لَا يَرَوْنَ فِيْهَا شَمْسًا وَّلَا زَمْهَرِيْرًا ۝ وَدَانِيَةً

عَلَيْهِمْ ظِلٰلُهَا وَذُلِّلَتْ قُطُوْفُهَا تَذْلِيْلًا ۝ وَيُطَافُ عَلَيْهِمْ بِاٰنِيَةٍ

They perform their vows, and fear the troubles of that long and certain Day. They give victuals for the love of God, to the poor, the orphan, & the Captive. Verily we fear our Lord on that day, when Faces will be sour, the hot day. God will guard them from the evil of that day & will rejoice and delight them and reward them for their patience with Paradise and silks, reclining upon thrones, where they will neither see the sun or feel the bleak Wind

One day the Prophet came to Alis House and finding Hasen & Husein in his house told Ali & Fatima to fast three days for there recovery the first day a Beggar came to them at Iftar (the time of breaking Fast) & they gave him what they had & went to Bed themselves without eating: on the second day they Continued their Fast & at Iftar were going to Eat, when an Orphan came to whom they gave & went without themselves the third day they Kept Fast and at Iftar a Captive came to whom they gave and went without themselves on which this revelation was sent down-

هَلْ اَتٰى عَلَى الْاِنْسَانِ حِيْنٌ مِّنَ الدَّهْرِ لَمْ يَكُنْ شَيْـًٔا مَّذْكُوْرًا ۝

اِنَّا خَلَقْنَا الْاِنْسَانَ مِنْ نُّطْفَةٍ اَمْشَاجٍ نَّبْتَلِيْهِ فَجَعَلْنٰهُ سَمِيْعًا
بَصِيْرًا ۝ اِنَّا هَدَيْنٰهُ السَّبِيْلَ اِمَّا شَاكِرًا وَّاِمَّا كَفُوْرًا ۝ اِنَّا اَعْتَدْنَا
لِلْكٰفِرِيْنَ سَلٰسِلَا وَاَغْلٰلًا وَّسَعِيْرًا ۝ اِنَّ الْاَبْرَارَ يَشْرَبُوْنَ
مِنْ كَاْسٍ كَانَ مِزَاجُهَا كَافُوْرًا ۝ عَيْنًا يَّشْرَبُ بِهَا عِبَادُ اللّٰهِ
يُفَجِّرُوْنَهَا تَفْجِيْرًا ۝ يُوْفُوْنَ بِالنَّذْرِ وَيَخَافُوْنَ يَوْمًا كَانَ شَرُّهٗ مُسْتَطِيْرًا ۝

In the name of God, the Compassionate and
Merciful.

Was there not a time, when Adam was not
known as a man, or any thing Mentioned of
him; verily Created man of a drop, of two Genders,
to try him & made him hearing & seeing; verily
Ham shewn him the straight way, Whether
thankful or unthankful; and verily Ham
Prepared for the unbelievers, Chains, Collars,
and burning Fire; verily the good shall drink
of Cups Mixed with Kaffoor: (Champhor) Kaffoor
is a Fountain of which the servants of God
will drink, and will be made to flow in all
directions

بَيْنَهُمْ تَرٰىهُمْ رُكَّعًا سُجَّدًا يَّبْتَغُوْنَ فَضْلًا مِّنَ اللّٰهِ وَرِضْوَانًا ط

سِيْمَاهُمْ فِيْ وُجُوْهِهِمْ مِّنْ اَثَرِ السُّجُوْدِ ط ذٰلِكَ مَثَلُهُمْ فِي التَّوْرٰىةِ

وَمَثَلُهُمْ فِي الْاِنْجِيْلِ ط كَزَرْعٍ اَخْرَجَ شَطْاَهُ فَاٰزَرَهُ فَاسْتَغْلَظَ

فَاسْتَوٰى عَلٰى سُوْقِهٖ يُعْجِبُ الزُّرَّاعَ لِيَغِيْظَ بِهِمُ الْكُفَّارَ ط وَعَدَ

اللّٰهُ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ مِنْهُمْ مَّغْفِرَةً وَّاَجْرًا

عَظِيْمًا ط سیوم سورۃ دہر بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

and they that are with him are hard upon the
Infidels, but kind to one another, you see them
worshipping and bowing down, wishing for Gods
Rewards & pleasure, the marks in their foreheads
are from their prostrations, and by these signs
they are mentioned in the Book of Moses and Jesus.
as like Corn shooting forth its Stalks, growing
strong and bread and standing firm on its own
Feet, astonishing the Cultivators; by them to
anger the Infidels. God hath promised them that
believe and do good Works, pardon and great
Rewards.

3d Verse. The time

وَكَانُوْٓا اَحَقَّ بِهَا وَاَهْلَهَا ؕ وَكَانَ اللّٰهُ بِكُلِّ شَیْءٍ عَلِیْمًا ۝ لَقَدْ صَدَقَ

اللّٰهُ رَسُوْلَهُ الرُّءْیَا بِالْحَقِّ ۚ لَتَدْخُلُنَّ الْمَسْجِدَ الْحَرَامَ اِنْشَآءَ اللّٰهُ

اٰمِنِیْنَ مُحَلِّقِیْنَ رُءُوْسَكُمْ وَمُقَصِّرِیْنَ لَا تَخَافُوْنَ ؕ فَعَلِمَ مَا لَمْ تَعْلَمُوْا

فَجَعَلَ مِنْ دُوْنِ ذٰلِكَ فَتْحًا قَرِیْبًا ؕ ۝ هُوَ الَّذِیْٓ اَرْسَلَ رَسُوْلَهٗ

بِالْهُدٰی وَدِیْنِ الْحَقِّ لِیُظْهِرَهٗ عَلَی الدِّیْنِ كُلِّهٖ ؕ وَكَفٰی بِاللّٰهِ

شَهِیْدًا ۝ مُحَمَّدٌ رَّسُوْلُ اللّٰهِ ؕ وَالَّذِیْنَ مَعَهٗٓ اَشِدَّآءُ عَلَی الْكُفَّارِ رُحَمَآءُ

and kept them firm to the word (there is no God
but god and Mohammed is the Messenger of
God) and the Believers are most worthy of that
word and God is wise in all things, verily God realized
the Dreams of his Messenger that he should enter
into the Sacred Temple (please God) in safety
some of his Companions with their hair shaved
and others with it cut; fear nobody God knows
what he knows not and made for ye a near victory
(at the Battle of Khiber (He is that God who
sent his Messenger to direct mankind in the
true Religion, for it to overcome all others
(God is a sufficient Witness of his prophesy)
Mohammed is the Messenger of God

وَصَدُّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ وَالْهَدْيَ مَعْكُوفًا اَنْ يَّبْلُغَ مَحِلَّهٗ ؕ وَلَوْلَا

رِجَالٌ مُّؤْمِنُوْنَ وَنِسَآءٌ مُّؤْمِنٰتٌ لَّمْ تَعْلَمُوْهُمْ اَنْ تَطَـَٔوْهُمْ

فَتُصِيْبَكُمْ مِّنْهُمْ مَّعَرَّةٌ بِغَيْرِ عِلْمٍ ۚ لِيُدْخِلَ اللّٰهُ فِيْ رَحْمَتِهٖ مَنْ يَّشَآءُ ۚ

لَوْ تَزَيَّلُوْا لَعَذَّبْنَا الَّذِيْنَ كَفَرُوْا مِنْهُمْ عَذَابًا اَلِيْمًا ۞ اِذْ جَعَلَ

الَّذِيْنَ كَفَرُوْا فِيْ قُلُوْبِهِمُ الْحَمِيَّةَ حَمِيَّةَ الْجَاهِلِيَّةِ فَاَنْزَلَ اللّٰهُ سَكِيْنَتَهٗ

عَلٰى رَسُوْلِهٖ وَعَلَى الْمُؤْمِنِيْنَ وَاَلْزَمَهُمْ كَلِمَةَ التَّقْوٰى ط

Twas them that prevented you from encompassing
the Kaaba & from making your Sacrifice stopping
them from being taken to the place of sacrifice.
and had there not been Men & Women Believers
in Mecca / but Strangers to you / and you had
killed them, you would have grieved and been
Sorrowful, God preserved them and entered into
his Mercy those humills, had the Believers
been Seperated from the Infidels, I most Certain-
ly would have punished them a severe pun-
:ishment. Remember O' Mohammed when the
Infidels of Mecca took into their Hearts the
jealousy of ignorance, God sent Comfort to his
Messenger & to the Believers.

وَلِتَكُونَ اٰيَةً لِّلْمُؤْمِنِينَ وَيَهْدِيَكُمْ صِرَاطًا مُّسْتَقِيمًا ۝ وَّاُخْرٰى لَمْ

تَقْدِرُوْا عَلَيْهَا قَدْ اَحَاطَ اللّٰهُ بِهَا ۭ وَكَانَ اللّٰهُ عَلٰى كُلِّ شَيْءٍ قَدِيْرًا ۝ وَلَوْ

قٰتَلَكُمُ الَّذِيْنَ كَفَرُوْا لَوَلَّوُا الْاَدْبَارَ ثُمَّ لَا يَجِدُوْنَ وَلِيًّا وَّلَا نَصِيْرًا ۝

سُنَّةَ اللّٰهِ الَّتِيْ قَدْ خَلَتْ مِنْ قَبْلُ ۚ وَلَنْ تَجِدَ لِسُنَّةِ اللّٰهِ تَبْدِيْلًا ۝ وَهُوَ

الَّذِيْ كَفَّ اَيْدِيَهُمْ عَنْكُمْ وَاَيْدِيَكُمْ عَنْهُمْ بِبَطْنِ مَكَّةَ مِنْۢ بَعْدِ اَنْ

اَظْفَرَكُمْ عَلَيْهِمْ ۭ وَكَانَ اللّٰهُ بِمَا تَعْمَلُوْنَ بَصِيْرًا ۝ هُمُ الَّذِيْنَ كَفَرُوْا

as a sign to the Beleevers of the truth of the word
of the prophet & to shew & the straight way, and
he promised & more plunder which & knew
nothing of; but Gods knowledge encompasseth
all and he is powerful in all things; and had
they fought with You (the Infidels of Mecca)
verily they would have turned their Backs
and would have found no assister or protector.
God hath Ordained heretofore the way for the
prophets to overcome their Sets, & ye will find
no change in the ways of God: and he is that God
who kept back the Hands of the Infidels of
Mecca from touching You & yours from touching them
when in the Valley of Mecca after giving You victory
over them and God sees what ye do

حَرَجٌ ط وَمَنْ يُّطِعِ اللّٰهَ وَرَسُوْلَهٗ يُدْخِلْهُ جَنّٰتٍ تَجْرِيْ مِنْ

تَحْتِهَا الْاَنْهٰرُ ط وَمَنْ يَّتَوَلَّ يُعَذِّبْهُ عَذَابًا اَلِيْمًا ط لَقَدْ رَضِيَ

اللّٰهُ عَنِ الْمُؤْمِنِيْنَ اِذْ يُبَايِعُوْنَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا فِيْ قُلُوْبِهِمْ

فَاَنْزَلَ السَّكِيْنَةَ عَلَيْهِمْ وَاَثَابَهُمْ فَتْحًا قَرِيْبًا ۙ وَّمَغَانِمَ كَثِيْرَةً

يَّاْخُذُوْنَهَا ط وَكَانَ اللّٰهُ عَزِيْزًا حَكِيْمًا ط وَعَدَكُمُ اللّٰهُ مَغَانِمَ

كَثِيْرَةً تَاْخُذُوْنَهَا فَعَجَّلَ لَكُمْ هٰذِهٖ وَكَفَّ اَيْدِيَ النَّاسِ عَنْكُمْ ط

And he who obeys God and his Messenger shall
be entered into Paradises below which flow
Rivers: but he who turns away from the Orders
of God and his Messenger. shall be punished
a dreadful Punishment. verily God is pleased
with the Believers that professed to thee
under the Tree and knows what is in there
Hearts, and sent down Comfort upon them, and
rewarded them with a speedy victory and much
plunder and God is Conquering and Commanding.
God promised ye Great plunder & quickened it for
ye and withheld the hands of yr Enemies

نَتَّبِعْكُمْ يُرِيْدُوْنَ اَنْ يُّبَدِّلُوْا كَلٰمَ اللّٰهِ ؕ قُلْ لَّنْ تَتَّبِعُوْنَا كَذٰلِكُمْ

قَالَ اللّٰهُ مِنْ قَبْلُ ۚ فَسَيَقُوْلُوْنَ بَلْ تَحْسُدُوْنَنَا ؕ بَلْ كَانُوْا لَا يَفْقَهُوْنَ

اِلَّا قَلِيْلًا ۝ قُلْ لِّلْمُخَلَّفِيْنَ مِنَ الْاَعْرَابِ سَتُدْعَوْنَ اِلٰى قَوْمٍ اُولِيْ

بَاْسٍ شَدِيْدٍ تُقَاتِلُوْنَهُمْ اَوْ يُسْلِمُوْنَ ۚ فَاِنْ تُطِيْعُوْا يُؤْتِكُمُ اللّٰهُ

اَجْرًا حَسَنًا ۚ وَاِنْ تَتَوَلَّوْا كَمَا تَوَلَّيْتُمْ مِّنْ قَبْلُ يُعَذِّبْكُمْ عَذَابًا

اَلِيْمًا ۝ لَيْسَ عَلَى الْاَعْمٰى حَرَجٌ وَّلَا عَلَى الْاَعْرَجِ حَرَجٌ وَّلَا عَلَى الْمَرِيْضِ

Say o Mohummud if shall not follow us, thus
saye th god heretofore, and they will say god
did not order this but you Judge us not so,
but they know little. say to the Arabian
Skellkers ye shall soon be called to fight with
a Fierce advere fight & ye shall slay them or
they shall become Muslemen and if ye obey
the Caller God shall give ye great rewards,
but if ye turn away as ye did heretofore, he
will punish ye dreadful Punishment. There
is no fault on the blind not going to the fight,
nor on the sick or the lame-

نَفْعًا ۝ بَلْ كَانَ اللّٰهُ بِمَا تَعْمَلُوْنَ خَبِيْرًا ۝ بَلْ ظَنَنْتُمْ اَنْ لَّنْ يَّنْقَلِبَ الرَّسُوْلُ

وَالْمُؤْمِنُوْنَ اِلٰٓى اَهْلِيْهِمْ اَبَدًا وَّزُيِّنَ ذٰلِكَ فِيْ قُلُوْبِكُمْ ۝ وَظَنَنْتُمْ

ظَنَّ السَّوْءِ ۝ وَكُنْتُمْ قَوْمًا بُوْرًا ۝ وَمَنْ لَّمْ يُؤْمِنْ بِاللّٰهِ وَرَسُوْلِهٖ فَاِنَّا

اَعْتَدْنَا لِلْكٰفِرِيْنَ سَعِيْرًا ۝ وَلِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۝

يَغْفِرُ لِمَنْ يَّشَآءُ وَيُعَذِّبُ مَنْ يَّشَآءُ ۝ وَكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ۝

سَيَقُوْلُ الْمُخَلَّفُوْنَ اِذَا انْطَلَقْتُمْ اِلٰى مَغَانِمَ لِتَاْخُذُوْهَا ذَرُوْنَا

God knows what you. howbeit you imagines
that the Messenger of God and the Believers
would never return to their families, which
took place in your hearts, but you imagined
Wickedly & are a ruined sect. And he who doth
not believe in God & his Messenger, I have
prepared for a burning fire, and for God is
Dominion in Heaven and Earth, he Pardons
those he wills & punisheth those he wills & God
is forgiving and merciful. Quickly & the
Truthers Shall say/ when you go to devide
the Spoils/ let us accompany you in this
journey, wishing to pervert the word of
God -

وَتُعَزِّرُوْهُ وَتُوَقِّرُوْهُ ؕ وَتُسَبِّحُوْهُ بُكْرَةً وَّاَصِيْلًا ۝ اِنَّ الَّذِيْنَ

يُبَايِعُوْنَكَ اِنَّمَا يُبَايِعُوْنَ اللّٰهَ ؕ يَدُ اللّٰهِ فَوْقَ اَيْدِيْهِمْ ۚ فَمَنْ نَّكَثَ فَاِنَّمَا

يَنْكُثُ عَلٰى نَفْسِهٖ ۚ وَمَنْ اَوْفٰى بِمَا عٰهَدَ عَلَيْهُ اللّٰهَ فَسَيُؤْتِيْهِ اَجْرًا

عَظِيْمًا ۝ سَيَقُوْلُ لَكَ الْمُخَلَّفُوْنَ مِنَ الْاَعْرَابِ شَغَلَتْنَآ اَمْوَالُنَا

وَاَهْلُوْنَا فَاسْتَغْفِرْ لَنَا ۚ يَقُوْلُوْنَ بِاَلْسِنَتِهِمْ مَّا لَيْسَ فِيْ قُلُوْبِهِمْ ؕ

قُلْ فَمَنْ يَّمْلِكُ لَكُمْ مِّنَ اللّٰهِ شَيْـًٔا اِنْ اَرَادَ بِكُمْ ضَرًّا اَوْ اَرَادَ بِكُمْ

and a Warner to your Sects for them to believe in
God and his Messenger, to Strengthen his Religion
to respect his Commandments and to remember
them fourcity Morning and evening. Verely those
that have professed to thee under the Tree, have
professed to God and the Hand of God is upon theirs,
and he who breaks it breaks his own Soul, but
he who performs his promises to God, God will soon
give great rewards. Quickly and the arabian
Stayers behind from the fight shall say, our
properties and Families Detained us, then
ask Pardon for us; But they say with their Tongues
what is not in their Hearts. Say O'Mohammed
Who Can prevent what God wishes whether
it be good or harm -

مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا وَيُكَفِّرَ عَنْهُمْ سَيِّاٰتِهِمْ ؕ وَكَانَ

ذٰلِكَ عِنْدَ اللّٰهِ فَوْزًا عَظِيْمًا ۙ وَّيُعَذِّبَ الْمُنٰفِقِيْنَ وَالْمُنٰفِقٰتِ

وَالْمُشْرِكِيْنَ وَالْمُشْرِكٰتِ الظَّآنِّيْنَ بِاللّٰهِ ظَنَّ السَّوْءِ ؕ عَلَيْهِمْ دَآئِرَةُ

السَّوْءِ ؕ وَغَضِبَ اللّٰهُ عَلَيْهِمْ وَلَعَنَهُمْ وَاَعَدَّ لَهُمْ جَهَنَّمَ ؕ وَسَآءَتْ

مَصِيْرًا ؕ وَلِلّٰهِ جُنُوْدُ السَّمٰوٰتِ وَالْاَرْضِ ؕ وَكَانَ اللّٰهُ عَزِيْزًا حَكِيْمًا ؕ

اِنَّآ اَرْسَلْنٰكَ شَاهِدًا وَّمُبَشِّرًا وَّنَذِيْرًا ۙ لِّتُؤْمِنُوْا بِاللّٰهِ وَرَسُوْلِهٖ

Below which flow Rivers an everlasting
Abode Quill blot out their Sins, which is a
great Salvation for them never their Lord and
will punish the Hypocrites both Male & Female,
and the Male and Female Idolaters, whose
~~Imagin~~ations are wicked towards their God
for them is a bad Setting place. God is angry
with them and cometh them & has prepared
a Hell for them, a bad place of return for
God are the armies of the heavens & earth
& God is Mighty and ruling. Verily I have
sent thee a Witness. a giver of joy.

دویم سوره انافتحنا

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِيْنًا ۙ لِّيَغْفِرَ لَكَ اللّٰهُ مَا تَقَدَّمَ مِنْ ذَنْۢبِكَ وَمَا
تَاَخَّرَ وَيُتِمَّ نِعْمَتَهٗ عَلَيْكَ وَيَهْدِيَكَ صِرَاطًا مُّسْتَقِيْمًا ۙ وَّيَنْصُرَكَ اللّٰهُ
نَصْرًا عَزِيْزًا ۝ هُوَ الَّذِيْٓ اَنْزَلَ السَّكِيْنَةَ فِيْ قُلُوْبِ الْمُؤْمِنِيْنَ
لِيَزْدَادُوْٓا اِيْمَانًا مَّعَ اِيْمَانِهِمْ ۗ وَلِلّٰهِ جُنُوْدُ السَّمٰوٰتِ وَالْاَرْضِ ۗ وَكَانَ
اللّٰهُ عَلِيْمًا حَكِيْمًا ۙ لِّيُدْخِلَ الْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ جَنّٰتٍ تَجْرِيْ

for yt. 2d. Verse. In the Name of God the
Compassionate and Mercyful / God to Mohammed
Verily I Ordered for the a clear Order / a Peace with
the Koreish the Prince of / Mohammed / that I might
forgive thee thy sins, first and last & complete
my benefits on thee; and shew thee the right
way and assist thee an assisting, giving thee
Victory. He who sent down Comfort to the
Hearts of the Believers, to encrease their faith
as well as others & for God are the Armies
of the Heavens and the Earth, and God is Wise
and ruling; and will enter into Paradise
the Believers both Men and Women—

مَتٰى هٰذَا الْوَعْدُ اِنْ كُنْتُمْ صٰدِقِيْنَ ۝ قُلْ اِنَّمَا الْعِلْمُ عِنْدَ اللّٰهِ ۖ وَاِنَّمَآ

اَنَا نَذِيْرٌ مُّبِيْنٌ ۝ فَلَمَّا رَاَوْهُ زُلْفَةً سِيْٓـَٔتْ وُجُوْهُ الَّذِيْنَ كَفَرُوْا وَ

قِيْلَ هٰذَا الَّذِيْ كُنْتُمْ بِهٖ تَدَّعُوْنَ ۝ قُلْ اَرَءَيْتُمْ اِنْ اَهْلَكَنِيَ اللّٰهُ وَمَنْ

مَّعِيَ اَوْ رَحِمَنَا ۙ فَمَنْ يُّجِيْرُ الْكٰفِرِيْنَ مِنْ عَذَابٍ اَلِيْمٍ ۝ قُلْ هُوَ الرَّحْمٰنُ

اٰمَنَّا بِهٖ وَعَلَيْهِ تَوَكَّلْنَا ۚ فَسَتَعْلَمُوْنَ مَنْ هُوَ فِيْ ضَلٰلٍ مُّبِيْنٍ ۝ قُلْ

اَرَءَيْتُمْ اِنْ اَصْبَحَ مَآؤُكُمْ غَوْرًا فَمَنْ يَّاْتِيْكُمْ بِمَآءٍ مَّعِيْنٍ ۝

if ye are tellers of truth: say: this Knowledge is
only with God and I am Nothing more than a clear
admonisher. and when they see the resurrection
near them, they will make long faces and the
keepers of Hell will say, this is what ye asked
to know: say o Mohammed Tell unto me, if God
Kills me and the Believers with me, or has
mercy upon us; who would save the Infidels
from dreadful punishment: say he is the
Compassionate I believe in him and put my
whole Trust in him. and ye will soon know
who hath clearly strayed.

Say O Mohammed, tell unto me, if the Water
of the Well Zumzum, sunk deep into the Earth,
who would make Water to flow

Zumzum a well at Mecca

مَا يُمْسِكُهُنَّ اِلَّا الرَّحْمٰنُ ؕ اِنَّهٗ بِكُلِّ شَيْءٍۭ بَصِيْرٌ ؕ اَمَّنْ هٰذَا الَّذِيْ

هُوَ جُنْدٌ لَّكُمْ يَنْصُرُكُمْ مِّنْ دُوْنِ الرَّحْمٰنِ ؕ اِنِ الْكٰفِرُوْنَ اِلَّا فِيْ غُرُوْرٍ ؕ

اَمَّنْ هٰذَا الَّذِيْ يَرْزُقُكُمْ اِنْ اَمْسَكَ رِزْقَهٗ ؕ بَلْ لَّجُّوْا فِيْ عُتُوٍّ وَّنُفُوْرٍ ؕ

اَفَمَنْ يَّمْشِيْ مُكِبًّا عَلٰى وَجْهِهٖۤ اَهْدٰۤى اَمَّنْ يَّمْشِيْ سَوِيًّا عَلٰى صِرَاطٍ مُّسْتَقِيْمٍ ؕ

قُلْ هُوَ الَّذِيْۤ اَنْشَاَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْاَبْصَارَ وَالْاَفْـِٕدَةَ ؕ قَلِيْلًا

مَّا تَشْكُرُوْنَ ؕ قُلْ هُوَ الَّذِيْ ذَرَاَكُمْ فِي الْاَرْضِ وَاِلَيْهِ تُحْشَرُوْنَ ؕ وَيَقُوْلُوْنَ

Say anyother assists Your armies but God
Verely the Infidels are in the Craft of the Devil
Who would Feed yt if God with hold His Sustenance
from yt" Howbeit they are fallen into desobedience
& disgust for the truth. Is he who walks with
his head down the best guide, or he who walks
erect on the Straight Road. Say o' Mohummid
It is God who creats yt & made for yt Ears. Eyes
and hearts, but little thankful are yt for them.
Say o' Mohummid God is that God who scattered
yt in the Earth and to him yt will be raised
up: But the Idolaters say to the prophets,
When will this promise be

عَلِيمٌۢ بِذَاتِ الصُّدُوْرِ ۝ اَلَا يَعْلَمُ مَنْ خَلَقَ ؕ وَهُوَ اللَّطِيْفُ الْخَبِيْرُ ۝

هُوَ الَّذِيْ جَعَلَ لَكُمُ الْاَرْضَ ذَلُوْلًا فَامْشُوْا فِيْ مَنَاكِبِهَا وَكُلُوْا مِنْ

رِّزْقِهٖ ؕ وَاِلَيْهِ النُّشُوْرُ ۝ ءَاَمِنْتُمْ مَّنْ فِي السَّمَآءِ اَنْ يَّخْسِفَ بِكُمُ

الْاَرْضَ فَاِذَا هِيَ تَمُوْرُ ۝ اَمْ اَمِنْتُمْ مَّنْ فِي السَّمَآءِ اَنْ يُّرْسِلَ عَلَيْكُمْ

حَاصِبًا ؕ فَسَتَعْلَمُوْنَ كَيْفَ نَذِيْرِ ۝ وَلَقَدْ كَذَّبَ الَّذِيْنَ مِنْ قَبْلِهِمْ

فَكَيْفَ كَانَ نَكِيْرِ ۝ اَوَلَمْ يَرَوْا اِلَى الطَّيْرِ فَوْقَهُمْ صٰٓفّٰتٍ وَّيَقْبِضْنَ

whether you Speak in private or publick. doth
He who creatio Hearts not Knows what is in
them, the knower of the external & internal.
It is He who made for ye the soft Earth then
walk on her sides Eat of Gods portions and
to him is Your return. O Infidels are ye safe
from him who is in Heaven Sending ye
into the Earth, which would Swallow you up
or are ye safe from him who is in Heaven
Showering Stones upon ye and ye Shall soon know
the Cause of the admonisher. and verily the Infidels
of former times accused their Prophets of false=
=hood but how did I punish them: do they not
See the Birds of the air above them, drawn up
in Ranks flapping their wings perfectly by
none but the Compassionate verily He sees all
things. who is it that Can

وَّهِيَ تَفُوْرُ ۙ تَكَادُ تَمَيَّزُ مِنَ الْغَيْظِ ؕ كُلَّمَآ اُلْقِيَ فِيْهَا فَوْجٌ سَاَلَهُمْ

خَزَنَتُهَآ اَلَمْ يَاْتِكُمْ نَذِيْرٌ ۙ قَالُوْا بَلٰى قَدْ جَآءَنَا نَذِيْرٌ فَكَذَّبْنَا وَقُلْنَا

مَا نَزَّلَ اللّٰهُ مِنْ شَيْءٍ ۖ اِنْ اَنْتُمْ اِلَّا فِيْ ضَلٰلٍ كَبِيْرٍ ۚ وَقَالُوْا لَوْ كُنَّا

نَسْمَعُ اَوْ نَعْقِلُ مَا كُنَّا فِيْٓ اَصْحٰبِ السَّعِيْرِ ۚ فَاعْتَرَفُوْا بِذَنْۢبِهِمْ

فَسُحْقًا لِّاَصْحٰبِ السَّعِيْرِ ۚ اِنَّ الَّذِيْنَ يَخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ

لَهُمْ مَّغْفِرَةٌ وَّاَجْرٌ كَبِيْرٌ ۚ وَاَسِرُّوْا قَوْلَكُمْ اَوِ اجْهَرُوْا بِهٖ ؕ اِنَّهٗ

of the Infidels, and when a body of Soldaters are
Cast therein, the door keepers mile ask, did
not an admonisher Come to you; they replay yes
there Certainly did Come to us a Warner and
we taxed him with falsehood & we said God
hath not sent down any thing, yore are
Straying Greatly: and they Confess their sins
but far be from the Mercy of God the Companions
of Hell: and they say, had we heard the word
of the Prophets & Considered we should not be
this day of the Companions of the fire. Verily
for them that fear their Cherisher in their
Hearts is pardon and great reward; verily
God Knows what is in your Hearts—

الْغَفُورُ الَّذِي خَلَقَ سَبْعَ سَمٰوٰتٍ طِبَاقًا ؕ مَا تَرٰى فِي خَلْقِ الرَّحْمٰنِ

مِنْ تَفٰوُتٍ ؕ فَارْجِعِ الْبَصَرَ هَلْ تَرٰى مِنْ فُطُورٍ ؕ ثُمَّ ارْجِعِ

الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ الْبَصَرُ خَاسِئًا وَّهُوَ حَسِيرٌ ؕ

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَجَعَلْنٰهَا رُجُومًا لِّلشَّيٰطِينِ

وَاَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ ؕ وَلِلَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ

جَهَنَّمَ ؕ وَبِئْسَ الْمَصِيرُ ۝ إِذَآ أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهِيقًا ؕ

the Mighty and the pardoner. He who Created
the Seven Regions one above another, You See
Nothing defective in the Creation of the Merciful,
Then turn your Eyes to the Heavens do you See
a Defect. then look again that Your Eye May
Return to you far from perceiving an imperfection,
so That Your Eye be tired of looking) verily Have
decorated the Lower Region with Lamps (Stars)
and have made them to Stone the Devils, for whose
punishment Have prepared a burning fire, and
for them that disbelieve their lord is Hell
punishment; which is a bad place of return
and when they are Cast therein they will hear
like the braying of an ass whilst it is boiling
& near bursting with the anger

جَنّٰتُ عَدْنٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَآ اَبَدًا ط

رَضِيَ اللّٰهُ عَنْهُمْ وَرَضُوْا عَنْهُ ط ذٰلِكَ لِمَنْ خَشِيَ رَبَّهٗ ط

اندرون حوالی روضه سه سوره اول کرد با لا وغیره اینست

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

تَبٰرَكَ الَّذِيْ بِيَدِهِ الْمُلْكُ ز وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرُ ۙ الَّذِيْ

خَلَقَ الْمَوْتَ وَالْحَيٰوةَ لِيَبْلُوَكُمْ اَيُّكُمْ اَحْسَنُ عَمَلًا ط وَهُوَ الْعَزِيْزُ

And do good Works are the Best of the creation, and
their rewards nor their Cherisher, will be
many Gardens below which flow Rivers
perpetually. God pleased with them and they
pleased with him, such is for them that fear their
Lord. 3 verses round the exteriour of the Mauso-
leum. In the name of God the Compassionate & Merciful.-

Eternal is he in whose hands is
Dominion and he is powerful over all
things; he who created death and life to try
which of ye are best and he is-

كُتُبٌ قَيِّمَةٌ ۝ وَمَا تَفَرَّقَ الَّذِينَ اُوتُوا الْكِتَابَ اِلَّا مِنْ بَعْدِ مَا جَآءَتْهُمُ

الْبَيِّنَةُ ۝ وَمَآ اُمِرُوٓا اِلَّا لِيَعْبُدُوا اللّٰهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَآءَ

وَيُقِيمُوا الصَّلٰوةَ وَيُؤْتُوا الزَّكٰوةَ وَذٰلِكَ دِينُ الْقَيِّمَةِ ۝ اِنَّ

الَّذِينَ كَفَرُوا مِنْ اَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ

خَالِدِينَ فِيهَا ۝ اُولٰٓئِكَ هُمْ شَرُّ الْبَرِيَّةِ ۝ اِنَّ الَّذِينَ اٰمَنُوا وَعَمِلُوا

الصَّالِحَاتِ اُولٰٓئِكَ هُمْ خَيْرُ الْبَرِيَّةِ ۝ جَزَآؤُهُمْ عِنْدَ رَبِّهِمْ

dis not withdraw their belief, until a clear
proof came down to them a Messenger from God,
reading a pure Book of truth, free from falshood,
they to whom this Book was given dis not Disagree
in regard to the veracity of Mohammed, to like
became a prophet; and they were only ordered to
Worship God, to purify their Religion for the
Sake of God, to say their prayers and give in
Charity, which is the true Religion, verily those
who dis believe of the people of the Book and the
Polytheists will be in hell Fire at the Day of Judge-
-ment to all eternity; they are the wickedest of
the Creation; but verily those that believe-

فَمَا لَهُمْ لَا يُؤْمِنُونَ ۝ وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ ۝

بَلِ الَّذِينَ كَفَرُوا يُكَذِّبُونَ ۝ وَاللَّهُ أَعْلَمُ بِمَا يُوعُونَ ۝ فَبَشِّرْهُمْ

بِعَذَابٍ أَلِيمٍ ۝ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ

غَيْرُ مَمْنُونٍ ۝ چهارم مشرق رو به بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ ۝

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنفَكِّينَ ۝

حَتَّىٰ تَأْتِيَهُمُ الْبَيِّنَةُ ۝ رَسُولٌ مِنَ اللَّهِ يَتْلُو صُحُفًا مُطَهَّرَةً ۝ فِيهَا

By the Twilight, and by the night and its darkness
and by the full Moon, if Change from one State
to another. then what is come to if that ye do not
believe in God and the day of Judgement. and when
the Koraan is read to them. they do not bow down, but
those that disbelieve falsify it and God knows best
the Secrets of their Hearts. then tell them (O' Mohammad)
of dreadful punishments, except they that believe
and do good works for them are everlasting
joys. 4th Eastward. In the name of God the Comp=
=assionate and Merciful.
Those who disbelieve of the people of the book
/ie. the Jews and Christians/ and the Polytheists

إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلَاقِيهِ ۝ فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ

بِيَمِينِهِ فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا ۝ وَيَنقَلِبُ إِلَىٰ أَهْلِهِ مَسْرُورًا ۝

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ ۝ فَسَوْفَ يَدْعُو ثُبُورًا

وَيَصْلَىٰ سَعِيرًا ۝ إِنَّهُ كَانَ فِي أَهْلِهِ مَسْرُورًا ۝ إِنَّهُ ظَنَّ أَن

لَّن يَحُورَ ۝ بَلَىٰ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا ۝ فَلَا أُقْسِمُ بِالشَّفَقِ ۝

وَاللَّيْلِ وَمَا وَسَقَ ۝ وَالْقَمَرِ إِذَا اتَّسَقَ ۝ لَتَرْكَبُنَّ طَبَقًا عَن طَبَقٍ ۝

Shall be avoid and an expanse and obey his
Lord who is worthy of being obeyed. O'Man, Verily
thou art greatly troubled for thy owards near thy
Lord and shall feind them; then He into whose right
Hand shall be put the Book of his actions, shall
soon have an easy account and return to his family
with joy. but he into whose left Hand (holding it
behind him) shall be put the Book of his Deeds,
shall soon say; I am ruined &. shall enter into
burning Fire. because he was happy with his
family in the World. he imagined that he would
Not return to his Lord. yes. but surely. verily
his Lord sees his actions. then I swear

مَا تَفْعَلُوْنَ ۝ اِنَّ الْاَبْرَارَ لَفِيْ نَعِيْمٍ ۝ وَّاِنَّ الْفُجَّارَ لَفِيْ جَحِيْمٍ ۚ يَّصْلَوْنَهَا

يَوْمَ الدِّيْنِ ۝ وَمَا هُمْ عَنْهَا بِغَآئِبِيْنَ ۝ وَمَآ اَدْرٰىكَ مَا يَوْمُ الدِّيْنِ ۝

ثُمَّ مَآ اَدْرٰىكَ مَا يَوْمُ الدِّيْنِ ۚ يَوْمَ لَا تَمْلِكُ نَفْسٌ لِّنَفْسٍ شَيْـًٔا ؕ

وَالْاَمْرُ يَوْمَئِذٍ لِّلّٰهِ ۝ سیوم شمال رو بہ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۝

اِذَا السَّمَآءُ انْشَقَّتْ ۙ وَاَذِنَتْ لِرَبِّهَا وَحُقَّتْ ۙ وَاِذَا الْاَرْضُ مُدَّتْ ۙ

وَاَلْقَتْ مَا فِيْهَا وَتَخَلَّتْ ۙ وَاَذِنَتْ لِرَبِّهَا وَحُقَّتْ ۙ يٰٓاَيُّهَا الْاِنْسَانُ

pleased Howbeit ye deny the day of reward: Verily
there are angels watching yr actions & Writing
your daily Deeds; the recording angels which
know what ye do: Verily the good are in Paradise
and the wicked in Hell, which they will enter into
at the day of Judgement, everlastingly: But do
know what the day of Judgement is? That day
when one will have no sway over another & on
that day; God will Order. 3d Northward. In the
Name of god the Compassionate and Merciful.
When the Heavens shall split and obey their
Lord, which is worthy of them and when the
Earth --

يَشَاءَ اللّٰهُ رَبُّ الْعَالَمِيْنَ ۝ دویم مغرب رویه بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۝

اِذَا السَّمَآءُ انْفَطَرَتْ ۝ وَاِذَا الْكَوَاكِبُ انْتَثَرَتْ ۝ وَاِذَا الْبِحَارُ فُجِّرَتْ ۝

وَاِذَا الْقُبُوْرُ بُعْثِرَتْ ۝ عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ ۝ وَاَخَّرَتْ ۝ يٰۤاَ

يُّهَا الْاِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيْمِ ۝ الَّذِيْ خَلَقَكَ فَسَوّٰىكَ ۝

فَعَدَلَكَ فِيْۤ اَيِّ صُوْرَةٍ مَّا شَآءَ رَكَّبَكَ ۝ كَلَّا بَلْ تُكَذِّبُوْنَ

بِالدِّيْنِ ۝ وَاِنَّ عَلَيْكُمْ لَحٰفِظِيْنَ ۝ كِرَامًا كَاتِبِيْنَ ۝ يَعْلَمُوْنَ

Koraan the word of the stones Devil, where them are
ye wandering from the truth; the Koraan is to
admonish those whom God wishes to go the straight
Road. which if cannot Walk in by your own will but
by the mile of God. the Cherisher of the universe;
2d. Westward, when in the name of God the Compass-
-ionate/ the Region and Merciful-
Shall Split and the Stars drop down, and when
the Rivers Shall join and when the Graves Shall
Open, every Soul will know what it sent before
and left behind of its actions/ God will say/ O Man;
what deceived you that you Should disbelieve
Your Generous Cherisher who Created you, & put
your limbs in order & distinguished you from all
other animals & compounded you in what shape he

اَحْضَرَتْ ۝ فَلَآ اُقْسِمُ بِالْخُنَّسِ الْجَوَارِ الْكُنَّسِ ۝ وَالَّيْلِ اِذَا عَسْعَسَ ۝

وَالصُّبْحِ اِذَا تَنَفَّسَ ۝ اِنَّهٗ لَقَوْلُ رَسُوْلٍ كَرِيْمٍ ۝ ذِيْ قُوَّةٍ

عِنْدَ ذِي الْعَرْشِ مَكِيْنٍ ۝ مُّطَاعٍ ثَمَّ اَمِيْنٍ ۝ وَمَا صَاحِبُكُمْ بِمَجْنُوْنٍ ۝

وَلَقَدْ رَاٰهُ بِالْاُفُقِ الْمُبِيْنِ ۝ وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِيْنٍ ۝ وَمَا هُوَ

بِقَوْلِ شَيْطَانٍ رَّجِيْمٍ ۝ فَاَيْنَ تَذْهَبُوْنَ ۝ اِنْ هُوَ اِلَّا ذِكْرٌ

لِّلْعٰلَمِيْنَ ۝ لِمَنْ شَآءَ مِنْكُمْ اَنْ يَّسْتَقِيْمَ ۝ وَمَا تَشَآءُوْنَ اِلَّآ اَنْ

shall be crumpled, when Hell shall be let up,
and when Paradise shall be brought near; every
Soul will know its deeds good and bad; then
I swear by the stars which are hidden by day,
moving (to their rest, and by the Darkness of the
Coming Night, and by the rising moon, that truly
the Koraan is the word of an honoured Messenger
(Gobriel) of Great power near the Lord of the Throne
in dignity and degree, obeyed by the angels, there
instructed with dispensing Commands, your Master
(Mohammed) is not mad as You suppose him;
and verily he saw Gobriel in the East in his real
form; neither is he Selfish in the things which
are sent down to him; nor is the

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اِذَا الشَّمْسُ كُوِّرَتْ ۝ وَاِذَا النُّجُوْمُ انْكَدَرَتْ ۝ وَاِذَا الْجِبَالُ

سُيِّرَتْ ۝ وَاِذَا الْعِشَارُ عُطِّلَتْ ۝ وَاِذَا الْوُحُوْشُ حُشِرَتْ ۝ وَاِذَا

الْبِحَارُ سُجِّرَتْ ۝ وَاِذَا النُّفُوْسُ زُوِّجَتْ ۝ وَاِذَا الْمَوْءٗدَةُ

سُئِلَتْ ۝ بِاَيِّ ذَنْۢبٍ قُتِلَتْ ۝ وَاِذَا الصُّحُفُ نُشِرَتْ ۝ وَاِذَا السَّمَآءُ

كُشِطَتْ ۝ وَاِذَا الْجَحِيْمُ سُعِّرَتْ ۝ وَاِذَا الْجَنَّةُ اُزْلِفَتْ ۝ عَلِمَتْ نَفْسٌ مَّا

Whose Dominion is over all things and to him
I will return
Rounds the outer arch of the Rowzeh 4 Verses
to Southward.-
In the Name of God the compassionate and
Merciful -
When the Sun shall be Twisted up in his lor-
ter brightness / and the Stars fade away; and
the Mountains move about; and when the Camel
often Months gone with young, shall be of no
Consideration. and when the wild Beasts shall
be brought together, and when the waters shall be
mixed the bitter with the sweet and when the Souls
shall be paired together, and when the buried alive
shall be asked, for what crime were of killed and when
the Book of Deeds shall be opened, and when the Heaven

In allusion to a Custom among the Pagan Arabs of burying their Daughters alive, from fear of not being able to maintain them -

بِكُلِّ خَلْقٍ عَلِيمٌ ۝ الَّذِي جَعَلَ لَكُمْ مِنَ الشَّجَرِ الْأَخْضَرِ نَارًا

فَإِذَا أَنْتُمْ مِنْهُ تُوقِدُونَ ۝ أَوَلَيْسَ الَّذِي خَلَقَ السَّمٰوٰتِ وَالْأَرْضَ

بِقَادِرٍ عَلٰى أَنْ يَخْلُقَ مِثْلَهُمْ بَلٰى وَهُوَ الْخَلَّاقُ الْعَلِيمُ ۝ إِنَّمَا

أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ ۝ فَسُبْحَانَ

الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ۝

حوالی بیس طاق روضہ بسمات اربع چہار سورہ اول جنوب رویہ سورۃ الکورت

Who is it that gives life to Bones when they
are Rotton: Say O: Mohammud He who made them
in the first instance and He is Wise in all his works.
He who made Fire for you of a green Tree, with
which to light your Fires. Is he not able
who created the Heavens & the Earth to Create
the like of them: yes and He is the Wise Creator;
when He wisheth a thing to be, he has only to
say, be. and it is. Then immaculate is He

مَنَافِعُ وَمَشَارِبُ ط أَفَلَا يَشْكُرُونَ ۝ وَاتَّخَذُوا مِنْ دُونِ اللّٰهِ

اٰلِهَةً لَّعَلَّهُمْ يُنْصَرُونَ ۝ لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ

مُّحْضَرُونَ ۝ فَلَا يَحْزُنْكَ قَوْلُهُمْ ۘ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا

يُعْلِنُونَ ۝ أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُّطْفَةٍ فَإِذَا

هُوَ خَصِيمٌ مُّبِينٌ ۝ وَضَرَبَ لَنَا مَثَلًا وَّنَسِيَ خَلْقَهُ ط قَالَ مَنْ يُّحْيِ

الْعِظَامَ وَهِيَ رَمِيمٌ ۝ قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ ۭ وَهُوَ

bee their Masters and obeyes bey them; some of
them to rise, others to eat and profit bey and
drink thereof; will they not then be thankful
and they take other Gods but God, perhaps to bee
helpers, but such cannot help them, and the
Worshippers of Gods are their Soldiers guarding
them. But let not their Word make them sad, verily
I know their private and publick deeds: does
not man know that I created him of a drop and
behold him at enmity with me and forgetting
his Creation. Said, for instance -/-

نَشَاۗءُ لَمَسَخْنٰهُمْ عَلٰي مَكَانَتِهِمْ فَمَا اسْتَطَاعُوْا مُضِيًّا وَّلَا يَرْجِعُوْنَ ۝

وَمَنْ نُّعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ ۭ اَفَلَا يَعْقِلُوْنَ ۝ وَمَا عَلَّمْنٰهُ الشِّعْرَ

وَمَا يَنْۢبَغِيْ لَهٗ ۭ اِنْ هُوَ اِلَّا ذِكْرٌ وَّقُرْاٰنٌ مُّبِيْنٌ ۝ لِّيُنْذِرَ مَنْ

كَانَ حَيًّا وَّيَحِقَّ الْقَوْلُ عَلَي الْكٰفِرِيْنَ ۝ اَوَلَمْ يَرَوْا اَنَّا

خَلَقْنَا لَهُمْ مِّمَّا عَمِلَتْ اَيْدِيْنَآ اَنْعَامًا فَهُمْ لَهَا مٰلِكُوْنَ ۝

وَذَلَّلْنٰهَا لَهُمْ فَمِنْهَا رَكُوْبُهُمْ وَمِنْهَا يَاْكُلُوْنَ ۝ وَلَهُمْ فِيْهَا

And if like I certainly can darken their sight
in the world, while they walk along, but how
will they see. 4th East Front – And if Jehuse
I can Metamorphose that in their places and they
would not be able to advance or return: and he
to whom I give long life I make decrepid. Do
they not know that he who has the power of
giving long life and making decrepid, has
the power of changing their likeness & putting
away their sight. Did not teach Mohammed
Poetry, nor is it worthy of him to speak it. I only
taught him good Council and the Koran the guide
of right to the Commandments to put in fear the
Wise and verily the punishments for the Infidels. Do they
not see, that I verily created them of what my Hands made
the Quadrupeds

أَنْ لَّا تَعْبُدُوا الشَّيْطَانَ ۖ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ۝ وَأَنِ اعْبُدُونِي ۖ

هَٰذَا صِرَاطٌ مُّسْتَقِيمٌ ۝ وَلَقَدْ أَضَلَّ مِنكُمْ جِبِلًّا كَثِيرًا ۖ أَفَلَمْ تَكُونُوا

تَعْقِلُونَ ۝ هَٰذِهِ جَهَنَّمُ الَّتِي كُنتُمْ تُوعَدُونَ ۝ اصْلَوْهَا الْيَوْمَ

بِمَا كُنتُمْ تَكْفُرُونَ ۝ الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ

وَتَشْهَدُ أَرْجُلُهُم بِمَا كَانُوا يَكْسِبُونَ ۝ وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ

أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّىٰ يُبْصِرُونَ ۝ چهارم مشرق رویه وَلَوْ

Seperate the Believers from the unbelievers: do
I not tell you O Son of Adam, not to worship the
Devil, verily he is clearly your enemy, & do I
not tell You to worship me who am Your Friend,
which is the Straight Road to Paradise, verily many
of ye have been led astray by him, do ye not know
that he is deceiving ye This is that Hell which ye
were promised in the world; come into it to day
for that which ye disbelieved Today I will put
a Seal upon their Mouths and their Hands
Shall Speak to me and their legs, shall bear
Witness of their deeds.

وَصَدَقَ الْمُرْسَلُوْنَ ۝ اِنْ كَانَتْ اِلَّا صَيْحَةً وَّاحِدَةً فَاِذَا هُمْ

جَمِيْعٌ لَّدَيْنَا مُحْضَرُوْنَ ۝ فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْـًٔا وَّلَا تُجْزَوْنَ

اِلَّا مَا كُنْتُمْ تَعْمَلُوْنَ ۝ اِنَّ اَصْحٰبَ الْجَنَّةِ الْيَوْمَ فِيْ شُغُلٍ فٰكِهُوْنَ

هُمْ وَاَزْوَاجُهُمْ فِيْ ظِلٰلٍ عَلَى الْاَرَآئِكِ مُتَّكِـُٔوْنَ ۝ لَهُمْ فِيْهَا

فَاكِهَةٌ وَّلَهُمْ مَّا يَدَّعُوْنَ ۝ سَلٰمٌ قَوْلًا مِّنْ رَّبٍّ رَّحِيْمٍ ۝

وَامْتَازُوا الْيَوْمَ اَيُّهَا الْمُجْرِمُوْنَ ۝ اَلَمْ اَعْهَدْ اِلَيْكُمْ يٰبَنِيْٓ اٰدَمَ

hastening towards their Cherisher, saying. alas,
upon us, who raised us from our Sleeping
Places: the angels answer this is what God
promised and the Messengers spoke true; this is
brought to pass by one blast and behold the whole
of them in my presence, and on that day no soul
will be oppressed or rewarded but according to its
actions; verily on that day, the people of Paradise
will be employed in eating Fruit, they and their
wives reclining on thrones in Shady places, for
them are all kinds of Fruits and every thing they
can desire in Paradise & God will say, Peace be
with ye O' People of Paradise

كَفَرُوا لِلَّذِينَ اٰمَنُوٓا اَنُطْعِمُ مَنْ لَّوْ يَشَآءُ اللّٰهُ اَطْعَمَهٗٓ ۖ اِنْ

اَنْتُمْ اِلَّا فِيْ ضَلٰلٍ مُّبِيْنٍ ۞ وَيَقُوْلُوْنَ مَتٰى هٰذَا الْوَعْدُ اِنْ كُنْتُمْ

صٰدِقِيْنَ ۞ مَا يَنْظُرُوْنَ اِلَّا صَيْحَةً وَّاحِدَةً تَاْخُذُهُمْ وَهُمْ

يَخِصِّمُوْنَ ۞ فَلَا يَسْتَطِيْعُوْنَ تَوْصِيَةً وَّلَآ اِلٰٓى اَهْلِهِمْ يَرْجِعُوْنَ ۞

وَنُفِخَ فِي الصُّوْرِ فَاِذَا هُمْ مِّنَ الْاَجْدَاثِ اِلٰى رَبِّهِمْ يَنْسِلُوْنَ ۞

قَالُوْا يٰوَيْلَنَا مَنْۢ بَعَثَنَا مِنْ مَّرْقَدِنَا ۜ هٰذَا مَا وَعَدَ الرَّحْمٰنُ

but they turnes away from: and when it is said to
them give of which God hath given ye those that
dis-believe say to those that believe; are we to feed
them that God would feed if he pleased, y^e are clearly
strayed; and the Infidels say, when will the Day
Judgement be of y^e are tellers of truth, such expect
Nothing, one blast shall take them away whilst
employed in Worldly Concerns, and they will not
be able to make their wills or believe to their
Families; and the Trump shall be blowen again
and behold them rising from their Graves.

وَكُلٌّ فِي فَلَكٍ يَّسْبَحُوْنَ ۝ وَاٰيَةٌ لَّهُمْ اَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلْكِ

الْمَشْحُوْنِ ۝ وَخَلَقْنَا لَهُمْ مِّنْ مِّثْلِهٖ مَا يَرْكَبُوْنَ ۝ وَاِنْ نَّشَاْ نُغْرِقْهُمْ

فَلَا صَرِيْخَ لَهُمْ وَلَا هُمْ يُنْقَذُوْنَ ۝ اِلَّا رَحْمَةً مِّنَّا وَمَتَاعًا اِلٰى حِيْنٍ

سیوم شمال رویہ وَاِذَا قِيْلَ لَهُمُ اتَّقُوْا مَا بَيْنَ اَيْدِيْكُمْ وَمَا خَلْفَكُمْ

لَعَلَّكُمْ تُرْحَمُوْنَ ۝ وَمَا تَاْتِيْهِمْ مِّنْ اٰيَةٍ مِّنْ اٰيٰتِ رَبِّهِمْ اِلَّا كَانُوْا

عَنْهَا مُعْرِضِيْنَ ۝ وَاِذَا قِيْلَ لَهُمْ اَنْفِقُوْا مِمَّا رَزَقَكُمُ اللّٰهُ قَالَ الَّذِيْنَ

And another sign to them of my power, is my
bearing up their fathers in the Ark full of animals,
and I have made for them the like Barks to ride
upon and if I chuse it can drown them all, and
there is no Defender for them & Deliverance from
Death, except through my mercy and favor till their
appointed Times. 3d Mark place - and when it is
said to the Infidels, fear the punishments of former
Tribes which falsified the Prophets and the punish-
ments of futurity, peradventure ye may be forgiven,
But not a token of the Tokens of their Cherisher Come
to them -

وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ۝ سُبْحَانَ الَّذِي خَلَقَ

الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا

يَعْلَمُونَ ۝ وَآيَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ

مُظْلِمُونَ ۝ وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ط ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ

الْعَلِيمِ ۝ وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ۝

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ ط

Then will they not be thankful: Immaculate is Hee
who hath created every thing which Groweth on the
Earth and every Gender. and things which they
Know nothing of. and another Sign to them of my
power is the night putting away the day, when
wee hold them in darkness: and another Sign of my
power is the Sun going to her appointed place
which is the Ordinance of the Mighty and wise,
and Hee ordained a path for the Moon, till he
returns like the withered Twig of a Date Tree ayaneds
(ie new Moon) but it is not fitting for the Sun to Catch
the Moon nor for the night to outstrip the day and
all the Stars Wander with Heavens,

The sun is of the Fém Gin in arrabeck

The Moon is Masculine in arabeck

That is in like manner as the Sun is less rapid
than the Moon; the Morn, Cometh not up
to the Sun in brightness.

فَإِذَا هُمْ خَامِدُونَ ۝ يَا حَسْرَةً عَلَى الْعِبَادِ ۝ مَا يَأْتِيهِمْ مِنْ

رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ۝ أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا

قَبْلَهُمْ مِنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ۝ وَإِنْ كُلٌّ لَمَّا

جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ۝ وَآيَةٌ لَهُمُ الْأَرْضُ الْمَيْتَةُ ۖ أَحْيَيْنَاهَا

وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ ۝ وَجَعَلْنَا فِيهَا جَنَّاتٍ مِنْ

نَخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ لِيَأْكُلُوا مِنْ ثَمَرِهِ

Alas! upon my Servants, not one Prophet hath
Came to them, but they trifled with, Have they
not seen how many Years destroyed of former
times which have not returned: but the whole
will be brought into my presence at the day
of Judgment; to Meet the Rewards of their
Actions. And one of my tokens to the Infidels, is
my bringing to life their dead Lands and bringing
forth Grain for them to eat & in which I have made
Gardens of dates and Grapes and made Fountains
to flow therein, for them to eat of the Fruits
and work of their Hands -

تُرْجَعُونِ ۝ ءَاَتَّخِذُ مِنْ دُونِهٖٓ اٰلِهَةً اِنْ يُّرِدْنِ الرَّحْمٰنُ

بِضُرٍّ لَّا تُغْنِ عَنِّيْ شَفَاعَتُهُمْ شَيْـًٔا وَّلَا يُنْقِذُوْنِ ۝ اِنِّيْٓ اِذًا لَّفِيْ

ضَلٰلٍ مُّبِيْنٍ ۝ اِنِّيْٓ اٰمَنْتُ بِرَبِّكُمْ فَاسْمَعُوْنِ ۝ قِيْلَ ادْخُلِ الْجَنَّةَ ۝

قَالَ يٰلَيْتَ قَوْمِيْ يَعْلَمُوْنَ ۝ بِمَا غَفَرَ لِيْ رَبِّيْ وَجَعَلَنِيْ مِنَ

الْمُكْرَمِيْنَ ۝ وَمَآ اَنْزَلْنَا عَلٰى قَوْمِهٖ مِنْۢ بَعْدِهٖ مِنْ جُنْدٍ

مِّنَ السَّمَآءِ وَمَا كُنَّا مُنْزِلِيْنَ ۝ اِنْ كَانَتْ اِلَّا صَيْحَةً وَّاحِدَةً

Creator me & him if will return at the Day of
Judgement, Shall Stake any other Goos but him;
Should the Almighty wish to hurt me. the inter=
=cessions of Idols Could not prevent it, or deliver
me from Misfortune, verily I Should then be
Surely lost, verily I believe in Yr Lord (on which
the Prophet of Antakeea Shew him & the angels
said / enter into Paradise) and he said, O would to
God that my Tribe Knew in what my lord hath
pardoned me and Made me of the honoured God
says) I sent down no Army of Angels to his
Tribe, after their Sitting him, nor an Army to
destroy them, but one blast of Gobriels and
behold them all dead

رَبُّنَا يَعْلَمُ إِنَّآ إِلَيْكُمْ لَمُرْسَلُونَ ۝ وَمَا عَلَيْنَآ إِلَّا الْبَلَاغُ الْمُبِينُ ۝

قَالُوٓا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِنْ لَّمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُمْ مِّنَّا

عَذَابٌ أَلِيمٌ ۝ قَالُوا طَٰٓئِرُكُمْ مَّعَكُمْ أَئِنْ ذُكِّرْتُمْ بَلْ أَنْتُمْ

قَوْمٌ مُّسْرِفُونَ ۝ وَجَآءَ مِنْ أَقْصَى الْمَدِينَةِ رَجُلٌ يَسْعَىٰ قَالَ

يَٰقَوْمِ اتَّبِعُوا الْمُرْسَلِينَ ۝ اتَّبِعُوا مَنْ لَّا يَسْـَٔلُكُمْ أَجْرًا وَّهُمْ

مُّهْتَدُونَ ۝ دیوم مغرب رویه وَمَا لِيَ لَآ أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ

Ye are nothing but Liars: the prophets said unto
Cherisher know that we are sent to ye and to
inform ye plain truths. they said Your Coming
hath brought us in bad omen, for since You came
here we have had no Rain, & if ye do not desist
from pretending prophesy. we Mott Certainly
will stone ye to death and put ye to a dreadful
punishment; The Prophets said; your bad omen
is with Yourselves, are ye to be warned; but ye
are a Tribe of great excess. When a man came
running from the most distant part of the
Town, saying o my Tribe obey the Messengers
of God and obey them that ask of ye for no pay.
for they are the Finders of the right road Ours
West front is not for me to Worship him who

فَبَشِّرْهُ بِمَغْفِرَةٍ وَّاَجْرٍ كَرِيْمٍ ۝ اِنَّا نَحْنُ نُحْيِ الْمَوْتٰى وَنَكْتُبُ

مَا قَدَّمُوْا وَاٰثَارَهُمْ ۚ وَكُلَّ شَيْءٍ اَحْصَيْنٰهُ فِيْٓ اِمَامٍ مُّبِيْنٍ ۝

وَاضْرِبْ لَهُمْ مَّثَلًا اَصْحٰبَ الْقَرْيَةِ ۘ اِذْ جَآءَهَا الْمُرْسَلُوْنَ ۝

اِذْ اَرْسَلْنَآ اِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوْهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوْٓا

اِنَّآ اِلَيْكُمْ مُّرْسَلُوْنَ ۚ قَالُوْا مَآ اَنْتُمْ اِلَّا بَشَرٌ مِّثْلُنَا وَمَآ

اَنْزَلَ الرَّحْمٰنُ مِنْ شَيْءٍ ۙ اِنْ اَنْتُمْ اِلَّا تَكْذِبُوْنَ ۚ قَالُوْا

rejoice him with pardon and great Rewards, Verily
I bring the dead to life, and write down their Actions
Gods and bad and Mark their Steps and preserve
every thing in a guarded Tablet; instance to the people
of Mecca, the Conduct of those of Antakeea+ when
Messengers came to them, When I sent two Prophets
to them, they taxed them with falsehood and I sent
a third; when they all said, Verily we are sent to ye;
But the people of the Town said, Ye are nothing
more than human like ourselves & God hath not
sent by ye any instructions

+ Antioch

مُّسْتَقِيمٍ ۝ تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ ۝ لِتُنْذِرَ قَوْمًا مَّا أُنْذِرَ آبَاؤُهُمْ

فَهُمْ غَافِلُونَ ۝ لَقَدْ حَقَّ الْقَوْلُ عَلَىٰ أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ۝

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُم مُّقْمَحُونَ ۝

وَجَعَلْنَا مِن بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ

فَهُمْ لَا يُبْصِرُونَ ۝ وَسَوَاءٌ عَلَيْهِمْ أَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ

لَا يُؤْمِنُونَ ۝ إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَٰنَ بِالْغَيْبِ ۝

The Koraan sent down by the Mighty and Merciful
for thee to put in fear those Tribes, whose fathers
fears not &c are negligent: verily the Word of
punishment is true on many Infidels, but they
do not believe it: verily Iwill cast Chains over
their Necks, which shall be fixed to their Chains
and thus suspended in the air & Shut a Wall before
them and behind them and darkened their sight
that they could not see, to them its the same
whether you warn them or not they will not believe;
but in fear him only who hears the Koraan
With an Ear of Satisfaction-

It is told that
abuychul swore
if he saw the
Prophet at
Prayers he
would break
his head: which
he did one day
and having taken
up a stone to
throw at him
found his hand
& the stones join
to his neck &
was with much
difficulty
relieved by a
party of the
Banee-Mukh-
-Zoona Tribe one
of them saying
he would get &
kill Mohammed
as the Stone
first became blind on
approaching the
Prophet-

لَقَدْ خَلَقْنَا الْاِنْسَانَ فِيْٓ اَحْسَنِ تَقْوِيْمٍ ۝ ثُمَّ رَدَدْنٰهُ اَسْفَلَ

سَافِلِيْنَ ۝ اِلَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ فَلَهُمْ اَجْرٌ غَيْرُ

مَمْنُوْنٍ ۝ فَمَا يُكَذِّبُكَ بَعْدُ بِالدِّيْنِ ۝ اَلَيْسَ اللّٰهُ بِاَحْكَمِ

الْحٰكِمِيْنَ ۝ بیرون حوالی روضہ بمات اربع سورہ یٰسین آغاز اول ارجوب رویہ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۝

يٰسٓ ۝ وَالْقُرْاٰنِ الْحَكِيْمِ ۝ اِنَّكَ لَمِنَ الْمُرْسَلِيْنَ ۝ عَلٰى صِرَاطٍ

Verily Thave created Man in the best form and then
Cast him into Hell except those that believe and do
Good Works, for them are great rewards then what
is the Cause of Your disbelieving the day of Account
is not God the Ruler of Rulers.

Mausoleum exterioure 4 verses beginning
Sinb on the South

In the Name of God the Compassionate and
Merciful. (God to Mohammed / Ean Aun /
Prince, By the Koraan of Wisdom verily thou
art of the Messengers of the Rightaway

سوره دویم الم نشرح بسم الله الرحمن الرحیم

الم نشرح لک صدرک ۝ ووضعنا عنک وزرک ۝ الذی
انقض ظهرک ۝ ورفعنا لک ذکرک ۝ فان مع العسر یسرا ۝
ان مع العسر یسرا ۝ فاذا فرغت فانصب ۝ والی ربک فارغب ۝

سوره سیوم بسم الله الرحمن الرحیم والتین والزیتون

والتین والزیتون ۝ وطور سینین ۝ وهذا البلد الامین ۝

2d Verse - In the name of God the Compassionate and
Merciful (God to Mohammed)

Do not open your breast & ease you of the
heavy loads which bore hard on your Back, and
exalt you to the dignity of a prophet; verily with
the Hardships of Religion is ease in futurity;
and verily with the hardships of Mecca are
Comforts at a Medina & when you have executed my
Orders of the Mission Worship me and be attentive
to Your Cherishers -- 3d Verse The Peg

In the Name of God the Compassionate
And Merciful
By the Fig and
Mount Sinai / and by
The Olive
Tetton and by Toor Seen a /
This City of Safety Mecca -

In allusion to Gabriels opening Mohammeds Breast taking out his heart and filling it with Truth

In return the Olive.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَالضُّحٰى ۙ وَالَّيْلِ اِذَا سَجٰى ۙ مَا وَدَّعَكَ رَبُّكَ وَمَا قَلٰى ؕ وَلَلْاٰخِرَةُ
خَيْرٌ لَّكَ مِنَ الْاُوْلٰى ؕ وَلَسَوْفَ يُعْطِيْكَ رَبُّكَ فَتَرْضٰى ؕ اَلَمْ
يَجِدْكَ يَتِيْمًا فَاٰوٰى ؕ وَوَجَدَكَ ضَآلًّا فَهَدٰى ؕ وَوَجَدَكَ
عَآئِلًا فَاَغْنٰى ؕ فَاَمَّا الْيَتِيْمَ فَلَا تَقْهَرْ ؕ وَاَمَّا السَّآئِلَ
فَلَا تَنْهَرْ ؕ وَاَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ؕ

In the Name of God the Compassionate and Merciful
God to Mohammed

By the declining day and by the dark Night -
thy Lord hath not forsaken thee, nor taken thee as
an enemy; Verily the future is better for thee than
the present, & it shall soon come to pass, when your
Lord shall distinguish you, by your intercessions for
the Offenders of your Sects, and you shall be glad, Did
not Your Lord find you an Orphan and give you an
Asylum in the Lap of your Grand father and Uncle,
he found you Strayed and directed you, he found you
poor and Made you rich; therefore shew no oppression
to the Orphan, nor drive away the Beggar, but
explain to Man the Orders of the Prophesy -

دَكًّا دَكًّا ۝ وَّجَآءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ۝ وَجِآءَ يَوْمَئِذٍ بِجَهَنَّمَ

يَوْمَئِذٍ يَّتَذَكَّرُ الْاِنْسَانُ وَاَنّٰى لَهُ الذِّكْرٰى ۝ يَقُوْلُ يٰلَيْتَنِيْ

قَدَّمْتُ لِحَيٰوتِيْ ۝ فَيَوْمَئِذٍ لَّا يُعَذِّبُ عَذَابَهٗٓ اَحَدٌ ۝ وَّلَا يُوْثِقُ

وَثَاقَهٗٓ اَحَدٌ ۝ يٰٓاَيَّتُهَا النَّفْسُ الْمُطْمَئِنَّةُ ۝ ارْجِعِيْٓ اِلٰى رَبِّكِ

رَاضِيَةً مَّرْضِيَّةً ۝ فَادْخُلِيْ فِيْ عِبٰدِيْ ۝ وَادْخُلِيْ جَنَّتِيْ ۝

دویم شمال رویه بطرف اندرون سه سوره اول سورة الضحی

(And the dreadful tokens of your Lord shall Appear,
and the angels shall advance Rank after Rank; and by
that day when hell shall be brought; the day on which
Man will remember his sins, but will avail him not;
and he will say O would to God, I had done good in
my life time. that day when none shall punish like
God, and when none shall chain like the chainings
of God. (God says at the death of a Believer / Thou taker
of rest by remembrance of me, return from the world
to thy Cherisher; pleasd with him, and he pleased
With thee, and God will say to him at the day of Judge=
=ment / enter into my good Servants and into my
Paradise. 2° North front within, three verses first

فِي الْبِلَادِ ۝ فَأَكْثَرُوا فِيهَا الْفَسَادَ ۝ فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ

عَذَابٍ ۝ إِنَّ رَبَّكَ لَبِالْمِرْصَادِ ۝ فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْتَلَاهُ

رَبُّهُ فَأَكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ رَبِّي أَكْرَمَنِ ۝ وَأَمَّا إِذَا مَا ابْتَلَاهُ

فَقَدَرَ عَلَيْهِ رِزْقَهُ فَيَقُولُ رَبِّي أَهَانَنِ ۝ كَلَّا بَل لَّا تُكْرِمُونَ

الْيَتِيمَ ۝ وَلَا تَحَاضُّونَ عَلَىٰ طَعَامِ الْمِسْكِينِ ۝ وَتَأْكُلُونَ التُّرَاثَ

أَكْلًا لَّمًّا ۝ وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا ۝ كَلَّا إِذَا دُكَّتِ الْأَرْضُ

In the cities over which they ruled for their oppression
Your Lord poured down upon them a punishment: verily
Your Lord seeth and hears all wherefore when he puts
a Man to the test; he exalts him and cherisheth him;
and he says, my Cherisher hath made me great, but
when he tries him with poverty and curtails his
subsistence, he says, my Lord hath veiled. Nitso,
but ye do not respect the Orphan, or encourage one
another to feed the poor, but ye eat the legacies of
others, and are greatly in love of Riches. I swear, when
the earth shall be broken in pieces.

ÉCOLE DES L L.O.O. VIVANTES

طغرا بر دروازهٔ کلان ممتاز محل اول بطرف جنوب بیرون سورة الفجر

Inscribed over the Great Door of the Mausoleum of Moomtaze. Which front South. Fronts without. Sooreh at Fujur or Revelation of the Early Morn-

بسم الله الرحمن الرحيم

In the Name of God, the Compassionate and Merciful

The Revelation of God. —

والفجر ۝ وليال عشر ۝ والشفع والوتر ۝ والليل اذا يسر ۝ هل في

The night of Power one of the last thirty nights of the auther Ramazan in which any request made to God is granted

I Sweare by the early Morn, and by the last ten Nights of the Month Ramzan by the Creation and the Creator & by the nights of power, doth not the wise believe.

ذلك قسم لذي حجر ۝ الم تر كيف فعل ربك بعاد ارم

Add, son of Ud, son of Aram son of Shem son of Noah.

Irm. Terrestrial Paradise

Add had two sons Shoos and Shudad they ruled, then Shudad died & Shudad ruled alone & was King and all other Kings do homage to him & his Paradise describes,

What Thou & sworn to punish the liars, what your Lord did to the Tribe of Aad, the people of Iram of great

ذات العماد ۝ التي لم يخلق مثلها في البلاد ۝ وثمود الذين

Nations whose like hath not been created in the world and to the Tribe of Samood which cut the Mountains for their Habitations joining their valleys & to the Pharoah and his large Army for their great disobedience

جابوا الصخر بالواد ۝ وفرعون ذي الاوتاد ۝ الذين طغوا

he made a garden like it in the plain of Aden and called it Iram, and when it was finished, he set off to wards it with all his family, but when they were within a Days or night journey of it, God sent down a blast upon them and destroyed them all. Abdullah bin Calaba went out in Search of his Camel & came upon Iram in the Reign of Marwa one of the Arabian Khalifs who had usurped the Govt. from which it has never been seen

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